

# UNOFFICIAL COPY



When recorded return to:  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
L#055000002426

Doc#: 0833917019 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2008 08:32 AM Pg: 1 of 1

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **AVIGAIL GARCIA AKA AVIGAIL ZAMUDIO & JOSE A GARCIA** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 10/22/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0430314270

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 15 FEET OF LOT 10 AND THE SOUTH 15 FEET OF LOT 11 IN BLOCK 20 IN CHICAGO LAND INVESTMENT SUBDIVISION IN THE COUNTY CLERK'S DIVISION OF THE EAST 3/4THS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 2049 N LAVERGNE AVE CHICAGO, IL 60639  
PIN# 13-33-227-004-0000

dated 11/18/2008

**NEIGHBORHOOD LENDING SERVICES, INC. by MB FINANCIAL BANK NATIONAL ASSOCIATION**  
Attorney in fact

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 11/18/2008 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION for NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

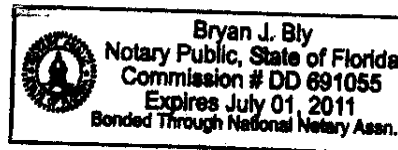
\_\_\_\_\_  
**BRYAN J. BLY**  
Notary Public/Commission expires: 07/01/2011

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MBFRC 9340783 SW1978685 form1/RCNIL2



\*9340783\*



S-4  
P-1  
M-N 8  
MP.