UNOFFICIAL CO

Loan Number: 3000794275

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: Nick Santucci Domenica Santucci 8044 W Charmaine Rd Norridge IL 60706-3133 Doc#: 0833917035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/04/2008 09:38 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Mer Py These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Nick Santucci and Domenica Santucci, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/11/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/27/2003 of records, Auditor's File No./Document No. 0323908095 . The premises therein described, lituated in the County of Cook, State of Illinois, as follows to wit: LOT 8 IN CHARMAINE ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS

Property Address: 8044 W Charmaine Rd, Morridge IL 60706, PIN: 12-11-401-013-0000

Together with all the appurtenances and privileges thereunto belonging or

In testimony whereof, the said Bank of America, N A. has caused these presents to be signed by its Vice President officer, on 11/24/2000

Bank of America, N.A. as successor by merger to LaSalle Pank

Debna R. Hunt, President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 11/24/2018 by Debna R. Hunt, Vice President of Bank of America, N.A. a corporation, on behalf of the

Notary Public

Commission Expires:

Prepared by: Dawn Trippe

Bank of America

4161 Piedmont Parkway, Greensboro, NC 27410-8110

Notary Public FeL. FeL. CU. My Comm. Exp Feb. 28, 2009