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0833918035

Doc#: 0833918035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2008 11:58 AM Pg: 1 of 2

0833918035

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 6533548-A

ASGITR

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANGGROUP MORTGAGE CORPORATION,

located at 10400 S. ROBERTS RD, PALOS HILLS, IL 60465
hereby grants, assigns, and transfers to Trust Bank, F/K/A Ohio Savings Bank

located at 1801 E. Ninth Street Cleveland OH 44114

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 24, 2005 executed by REGINALD N.
GREEN, A SINGLE MALE

to BANGGROUP MORTGAGE CORPORATION

and recorded on JANUARY 8, 2004, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0400814183 microfilm
number _____ pin number 32-33-300-032 & 033

in the _____ plat of COOK County
Illinois described hereinafter as follows:

**LOTS 27 AND 28 (EXCEPTING THEREFROM THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOININ
SAID LOTS) IN BLOCK 5 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS IN THE NORTH 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33,
TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property Address: 15 W. 30TH PLACE, STEGER, IL 60475

6533548-A

Loan No.
J=OS8040107AI.S.00089

P=S.002.00001.143

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Loan No. **6533548-A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 4, 2008, but effective SEPTEMBER 24, 2003.

BANCGROUP MORTGAGE CORPORATION

BY *[Signature]*

**DANIEL S. ROGERS
PRESIDENT**

BY **BANCGROUP MORTGAGE**

STATE OF ILLINOIS

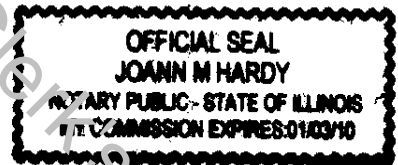
COUNTY OF COOK

JOANN M. HARDY

On NOVEMBER 4, 2008, before me ~~DANIEL S. ROGERS~~ personally appeared DANIEL S. ROGERS and

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as PRESIDENT- BANCGROUP MORTGAGE and _____ and acknowledged to me the corporation executed it.

Notary public



PREPARED BY:

S

**KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401**