

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK



0833922046

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0833922046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2008 10:12 AM Pg: 1 of 3



SATISFACTION

NATIONAL CITY BANK #XXXXXXXX261977 "BERNIER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by LLOYD BERNIER AND DYANNA BERNIER, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 07/20/2007 Recorded: 08/09/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0722140087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17153090270000

Property Address: 1160 SOUTH MICHIGAN AVE#1607, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On November 13th, 2008

By: Mary Marotta
MARY MAROTTA, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On November 13th, 2008, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared MARY MAROTTA, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

David W Armbrust
DAVID W ARMBRUST
Notary Expires: 10/31/2009



DAVID W. ARMBRUST
Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Comm. Exp. 10-31-09

(This area for notarial seal)

5/23
MN

SATISFACTION Page 2 of 2 **UNOFFICIAL COPY**

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

Property of Cook County Clerk's Office

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Exhibit A

Parcel 1:

Unit 1607 and Parking Space Unit 817 in The Columbian Condominium, as delineated on a plat of survey of part of the following described parcel of real estate:

Lot 13 in Block 21 in Fractional Section 15 Addition to Chicago (except from said premises that portion thereof taken or used for alley) in Section 15, Township 39 North, Range 14 lying East of the Third Principal Meridian, in Cook County, Illinois.

And is attached as Exhibit B to the Declaration of Condominium recorded July 9, 2007 as document number 0719003037, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded July 9, 2007 as document number 0719003036 for support, ingress and egress, maintenance, utilities and encroachments, over the land described therein and as more particularly described therein.

The mortgagor also hereby grants to the mortgagee, its successor and or assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

17-15-309-027

MORTGAGEDEED_A

REC'D BY THE CLERK OF COOK COUNTY

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