

# UNOFFICIAL COPY



**SPECIAL WARRANTY DEED**  
**(Corporation to INDIVIDUAL)**  
**(Illinois)**

Doc#: 0833926053 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2008 08:47 AM Pg: 1 of 2

This Agreement this 21st day of October, 2008, between HSBC Bank, USA as Indenture Trustee by JP Morgan Chase Bank - Attorney in Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Christopher B. <sup>WILSON</sup> and Ellen E. Nelson party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: *\* Husband and W.F., not as Tenants in Common, Not as Joint Tenants, but as Tenants by the Entirety\*\**  
LOT 25 IN FEUERBORN AND KLÖDE'S CENTER STREET ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

*\*\* OF 1829 W Crescent Ave, Park Ridge, IL*

Permanent Real Estate Index Number: 09-34-203-022  
Address of Real Estate: 20 South Home Avenue, Park Ridge, IL 60068

*Factic # 1843343*  
*1 of 2*



CITY OF PARK RIDGE  
REAL ESTATE  
TRANSFER STAMP  
NO. 28750

*ZHC*

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <sup>Asst.</sup> Vice President of

JP Morgan as Attorney In Fact for HSBC Bank, USA the day and year first above written.

By

[Signature]

By

[Signature]

Terence Free  
Assistant Vice President

Dated this 2<sup>nd</sup> day of Oct 2008.

State of TEXAS )

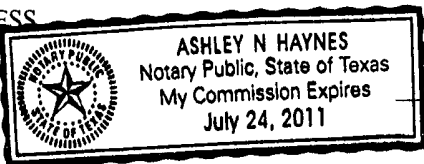
)ss.

County of Collin )

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Bob Sobha personally known to me to be the Vice President of JP Morgan Chase Bank as Attorney In Fact for HSBC Bank, USA. A New Jersey corporation and [Signature] personally known to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2<sup>nd</sup> day of Oct 2008.

IMPRESS  
SEAL  
HERE



Ashley N Haynes  
NOTARY PUBLIC

Commission expires \_\_\_\_\_, 20\_\_

MAIL TO:  
MURRAY  
637 E GOLF Rd  
#209  
Arlington Hts IL  
60005

SEND SUBSEQUENT TAX BILLS TO:  
CHRISTOPHER NELSON  
20 S. Home  
Park Ridge IL 60068

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.

