#### **UNOFFICIAL COPY**



Doc#: 0833931037 Fee: \$39.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/04/2008 10:40 AM Pg: 1 of 13

#### SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF L'LINOIS)
COUNTY OF COOK ) SS:

Claimant, Performance Plus Roofing, of 28583 N. Washington, City of Wauconda, County of Lake, State of Illinois, hereby files a notice and claim for lien against Gaylor Development, Ali Kordi, Deanna Morales, Arica & Emmet Hirsch, Svitlana Kharlamova, Eugenei Prokopov, Grand Retail, LLC, Mira & Randy Webber, Jason & Felisha Mitchell and Grand Investment Group (hereinafter referred to as "Owners"), and states:

That on or about January 15, 2007 the Owners owned the following described land in the County of Cook, State of Illinois, to wit:

#### See Attached

P.I.N. 17-08-123-038 and 039; 17-08-123-061-0500, 17-08-123-062-1001, 1002, 1003 and 1004; 17-08-123-063-1001, 1002, 1003 and 1004;

Address of premises: 1400-08 W. Grand, Chicago, IL

That on or about January 15, 2007, Owners entered into a Contract with Claimant to provide materials and labor for roofing and metal work for and in said improvement, and that on June 6, 2007 the Claimant completed thereunder delivery of materials and/or labor to the value of Fifty Five Thousand Eight Hundred Fifty-Six and No/100 (55,856.00) Dollars.

That said Owners are entitled to credits on the account thereof as follows:

#### **UNOFFICIAL COPY**

Fifty One thousand Eight Hundred Fifty Six and No/100 (\$51,856.00) Dollars.

Leaving due, unpaid and owing to the Claimant, after allowing all credits, the sum of Four Thousand and No/100 (\$4,000.00) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements and on the monies or other considerations due or due to become due from the owner under said contract against said owner.

Performance Plus Roofing

BY:

STATE OF ILLINOIS)

COUNTY OF COOK )

Affiant, Adam Pry, being first duly sworn on oath deposes and says that he is the President and agent of Performance Plus Roofing, the claimant, that he has read the foregoing notice and claim for lien and knows the contents the edf; and that all statements therein contained are true.

Subscribed and Sworn to before me

this 4th day of December, 2008.

Prepared by & Mail to:

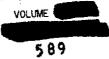
Performance Plus Roofing

28583 N. Washington Wauconda, IL 60084

0833931037 Page: 3 of 13

## 1708123038770153511 AREA 350 BLOCK PARCEL CODE WARRANT

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION



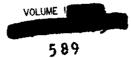
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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION



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### **UNOFFICIAL COPY**

#### David D. Orr

### **Clerk of Cook County**

### COUNTY OF COOK MAP DEPARTMENT

Date: 12-01-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 17 - 08 - 123 - 062 - 1001 BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 1400 A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1400 W. GRAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0721915181, IN THE NORTHWEST QUARTER OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Ox Cooperation COUNTY, ILLINOIS.



Fee: \$5.00

Supervisor of Maps and Plats

C/O/A/S O/A/CO

0833931037 Page: 6 of 13

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### COUNTY OF COOK MAP DEPARTMENT

Date: 12-01-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 17 - 08 - 123 - 062 - 1002 BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 1400-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1400 W. GRAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0721915181, IN THE NORTHWEST QUARTER OF SECTION 8 TOWNSHIP 39 NCRTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OxCoop COUNTY, ILLINOIS.



Fee: \$5.00

Supervisor of Maps and Plats

C/O/A/SO/FICO

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### **Clerk of Cook County**

### COUNTY OF COOK MAP DEPARTMENT

Date: 12-01-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 17 - 08 - 123 - 062 - 1003 BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 140°-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1400 W GRAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0721915181, IN THE NORTHWEST QUARTER OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TH.

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7 GA COUNTY, ILLINOIS.



Fee: \$5.00

Supervisor of aps and Plats

C/O/A/S O/FICO

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### COUNTY OF COOK MAP DEPARTMENT

Date: 12-01-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 17 - 08 - 123 - 062 - 1004 BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 140° 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1400 W. GRAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0721915181, IN THE NORTHWEST QUARTER OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

Supervisor of Maps and Plats

Clartico

0833931037 Page: 9 of 13

#### **UNOFFICIAL COPY**

The following is a copy of a Legal Description Record held by the Cook County Clerk.

If you need a certified copy of this record, please request it and it can be provided within 24 hours.

PIN: 17 - 08 - 123 - 061 - 0000

For LOn CHICAGO, In

Price \$5.00 Legal Text: THE WEST 1 33 FEET OF LOT 33 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF

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County Clerk Map Dept

0833931037 Page: 10 of 13

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#### **Clerk of Cook County**

## COUNTY OF COOK MAP DEPARTMENT

Date: 12-01-2008

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 17 - 08 - 123 - 063 - 1001 BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 1402-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1402 W GRAND AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0735303070, IN THE NORTHWEST QUARTER OF SECTION 8 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK TH. Ox Cook COUNTY, ILLINOIS.



Fee: \$5.00

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#### COUNTY OF COOK MAP DEPARTMENT

Date: 12-01-2008

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TH. COUNTY, ILLINOIS.



Fee: \$5.00

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Date: 12-01-2008

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Fee: \$5.00

Supervisor of Maps and Plats

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Fee: \$5.00

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