

# UNOFFICIAL COPY

## WARRANTY DEED - STATUTORY (ILLINOIS)



Doc#: 0833933101 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2008 01:27 PM Pg: 1 of 3

THE GRANTOR: MONTALBANO BUILDERS, INC., a corporation created and existing under and by virtue of the laws of the State of ILLINOIS, and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN and no/100, (\$10.00) DOLLARS, in hand paid, and pursuant to authority given the Board of Directors of said corporation, CONVEYS AND WARRANTS to:

844 0342 CTIC

**Brenda Robinson and Sean Hill** as  
JOINT TENANTS

14204 Saginaw, Burnham, IL 60633

The following described real estate situated in the County of Cook in Illinois to wit:

(RECORDERS USE ONLY)

### SEE ATTACHED EXHIBIT A

SUBJECT TO: 1) real estate taxes not yet due and payable; 2) covenants, conditions, and restrictions of record; 3) easements existing or of record; 4) building, building line and use or occupancy restrictions; 5) acts done or suffered by Buyer; 6) applicable ordinances of the Village of Lynwood; 7) special taxes or assessments not yet levied; 8) any exceptions to title which are insured over by the title Insurer; 9) Condominium and/or Homeowner's Association Documents applicable to the Property, if any; and; 10) any matters caused by or relating to acts of purchaser or any party claiming by, through or under purchaser.

Permanent Real Estate Index Number(s): 32-12-415013 0000  
Real Estate address: 2201 Eastwood Drive  
Lynwood, IL 60411

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its General Counsel, and attested by its Vice President of Community Operations, this 26th day of November 2008.

MONTALBANO BUILDERS, INC., AN ILLINOIS CORPORATION

BY: Michael McGurn

Michael McGurn, General Counsel

ATTEST:

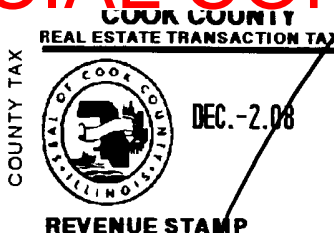
Tony Montalbano, Jr.

Tony Montalbano, Jr., Vice President of Community Operations

BOX 334 CTI

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DU PAGE )



REAL ESTATE TRANSFER TAX
0017100
FP 102802
# 6202000000

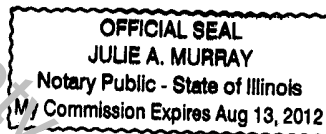
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MICHAEL MCGURN personally known to me to be the GENERAL COUNSEL of MONTALBANO BUILDERS, INC., an Illinois corporation, and TONY MONTALBANO, JR., personally known to me to be the VICE PRESIDENT OF COMMUNITY OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such GENERAL COUNSEL and VICE PRESIDENT OF COMMUNITY OPERATIONS, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 26th day of November 2008

*Julie A. Murray*  
Notary Public

This instrument was prepared by:

Michael McGurn  
General Counsel  
Montalbano Builders, Inc.  
1801 S. Meyers Road #500  
Oakbrook Terrace, IL 60181



**MAIL SUBSEQUENT TAX BILLS AND RECORDED DEED TO:**

Brenda Robinson and Sean Hill  
2201 Eastwood Drive  
Lynwood, IL 60411

=====

**WARRANTY DEED**  
**Corporation to Corporation**

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MONTALBANO BUILDERS, INC.,  
AN ILLINOIS CORPORATION

TO

**BRENDA ROBINSON AND SEAN HILL**

STATE TAX  
STATE OF ILLINOIS  
DEC.-2.08  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
# 0000004206

REAL ESTATE TRANSFER TAX
0034200
FP 102808

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**EXHIBIT A**  
**(Legal Description)**

LOT 85 IN WELLINGTON COURT SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2005, AS DOCUMENT 0530727062, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office