



Doc#: 0833934021 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2008 09:18 AM Pg: 1 of 2

Prepared by and Return to:  
MIDFIRST BANK  
EQUITY RELEASE  
P. O. BOX 268879  
Oklahoma City, OK 73126-8879  
Loan 805513-100/11240/PD 11-7-08 LW

**Satisfaction of Mortgage** 50.25

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:

Property Address: **849 NORTH ALLEGHANY ROAD, GRAYSLAKE, ILLINOIS 60030**  
PID Number: **06-27-206-005**  
Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

and Note secured thereby given by **JEFFREY R SMITH AND DARLENE A SMITH, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY, BUT IN TENANCY BY THE ENTIRETY** to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOC.** dated **11-30-02** in the principal sum of **SIXTY-FIVE THOUSAND DOLLARS & 00/100 (\$65,000.00)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **12-16-02** as **FILE# 0021394170** does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, this date **11-19-08**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**

BY: Sharon L. Blake  
**SHARON L. BLAKE** Vice President



STATE OF OKLAHOMA  
COUNTY OF OKLAHOMA

I, **GLADYS DRAPER**, Notary Public, hereby certify that **SHARON L. BLAKE**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **11-19-08**.

Gladys Draper 8-11-12  
**GLADYS DRAPER** Notary Public  
My Commission Expires: **8-11-2012**



Handwritten initials and scribbles at the bottom right corner.

# UNOFFICIAL COPY

LOT 180 IN HARYAN FARM UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 27, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1991 AS DOCUMENT 3050880, IN LAKE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office