

# UNOFFICIAL COPY



Doc#: 0833934034 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2008 09:55 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That Wells Fargo Financial ILLINOIS, Inc. f/k/a Norwest Financial ILLINOIS Inc., (Mortgagee) does hereby certify that a certain indenture of mortgage, bearing date the 18TH day of APRIL, 2008, made and executed by KYRA M. TRACY and COOK County in the State of Illinois, in Book 08-12836391, Page 7TH, Document No. MAY, 2008, is, with the note accompanying it, fully paid, satisfied, released and discharged.

In witness whereof the undersigned has caused these presents to be signed by its Assistant Secretary and its corporate seal to be hereto affixed.

(SEAL)

Wells Fargo Financial ILLINOIS, Inc.

By [Signature]  
Assistant Secretary

STATE OF IOWA )  
                              ) ss.  
COUNTY OF POLK )

The foregoing instrument was acknowledged before me this 28TH day of OCTOBER, 2008, by Dodie A. Messersmith, Assistant Secretary of Wells Fargo Financial ILLINOIS Corporation, on behalf of the corporation.

(SEAL)

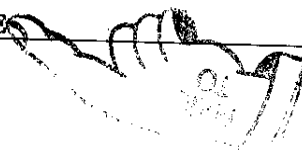
DENISE R. LOVELADY  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 708256  
MY COMMISSION EXPIRES FEB. 12, 2010

[Signature]  
Notary Public

Prepared by: TANYA M. DAVIS for Wells Fargo Financial ILLINOIS, Inc.,  
(Preparer's Name)

5764 W. TOUHY AVE NILES, ILLINOIS 60714 (address).

Return to: SAME AS ADDRESS LISTED ABOVE



[Handwritten initials]

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## ADDENDUM A TO MORTGAGE

### Description of Property

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, and described as follows:

UNIT 43 AND UNIT P-3 IN 7354 NORTH SEEBY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN MARSHALL'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF PART OF SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24887511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

APN: 11-30-315-018-1033

TRACY  
37275982  
FIRST AMERICAN ELS  
MORTGAGE

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