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Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2008 10:05 AM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 8047047256 "WILLIAMS" EQUI01

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date of Assignment: Effective 12/21/01

Assignor: U.S. BANK NATIONAL ASSOCIATION TR U/A 3/1/99 (EQCC HOME EQUITY LOAN TRUST 1999-1) at 9000 SOUTHSIDE BLVD. BLDG 400, 5TH FLOOR, JACKSONVILLE, FL 32256

Assignee: UMLIC VP, LLC at 6701 CARMEL ROAD, #110, CHARLOTTE, NC 28226

Executed By: HATTIE B. WILLIAMS To: EQUICREDIT CORPORATION OF IL  
Mortgage Dated 11/24/1998 and Recorded 01/11/1999 as Instrument/Document No. 99026645 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 29-17-206-002 & 29-17-206-003  
Property Address: 15103 VINCENNES, HARVEY, ILLINOIS 60426

Legal: LOTS 33 AND 34 IN C.R. CRAIG JR.'S SUBDIVISION OF LOT 1 IN COUNTY CLERK DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$58,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note. 50.25 BAR# 075079

EAW-20081106-0001 GENERIC COOK IL BAT: 89733 KAMOR

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Page 2 Corporate Assignment of Mortgage

U.S. BANK NATIONAL ASSOCIATION TR U/A 3/1/99  
(EQCC HOME EQUITY LOAN TRUST 1999-1)

On November 06, 2008

By: K. Jackson

K. JACKSON, ASST. VICE  
PRESIDENT

STATE OF Florida  
COUNTY OF Duval

ON November 06, 2008, before me, APRIL D. HELLER, a Notary Public in and for the County of Duval County, State of Florida, personally appeared K. Jackson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

April D. Heller  
APRIL D. HELLER  
Notary Expires: 01/11/2012 #DD717136



(This area for notarial seal)

Prepared By: Eloice Walker, EquiCredit Corporation,  
9000 Southside Blvd. FL9-400-04-23, Jacksonville, FL, 32256, 1-877-240-5563 904-987-9891  
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Notary of Cook County Clerk's Office