

UNOFFICIAL COPY

NAME: WILLIAMS, CONSUELA
Loan#: 40313611

BOX 178

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2006, FREMONT HOME LOAN TRUST 2006-E. (hereinafter called the Assignee), its successors and assigns, prior to 10/24/08, the following described mortgage:



Doc#: 0834040043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2008 09:49 AM Pg: 1 of 1

Date: October 6, 2006 Amount of Debt: \$ 92,000.00
Mortgagor: CONSUELA WILLIAMS; ANGELA HARRIS; TIMOTHY WILLIAMS;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, its successors and/or assigns
Recorded on November 27, 2006 As Document 0632941193 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT NINE IN THE RESUBDIVISION OF THE NORTH HALF OF LOT TWO TOGETHER WITH LOTS 27, 28, 29, AND 30 IN THE SUBDIVISION OF THE SOUTH HALF OF LOT 2, ALL OF LOT 4 AND LOT 5 AND LOT 3 (EXCEPT THE SOUTH 69 FEET) IN THE SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT OF WAY OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD) IN COOK COUNTY, ILLINOIS.

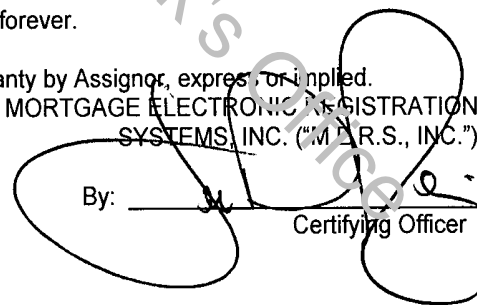
Permanent Real Estate Tax Number 29-03-314-020-0000
Commonly known as: 524 EAST 144TH PLACE, DOLTON, IL 60419

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

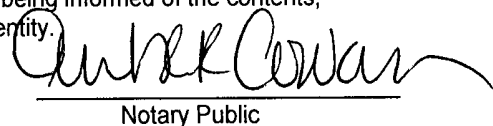
This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

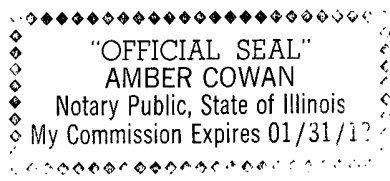
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: 
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.
(Notary Seal)


Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0823946