

# UNOFFICIAL COPY

NAME: JACKSON, JEFFERY  
Loan#: 100417112

ASSIGNMENT OF  
MORTGAGE

**BOX 178**



Doc#: 0834040028 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2008 09:48 AM Pg: 1 of 1

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOC INC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2006 GSAMP TRUST 2006-HE7. (hereinafter, called the Assignee), its successors and assigns, prior to 10/20/08, the following described mortgage:

Date: August 15, 2006 Amount of Debt: \$ 116,450.00

Mortgagor: JEFFERY L. JACKSON;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOC INC, its successors and/or assigns

Recorded on September 15, 2006 As Document 0625820101 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 26 IN BLOCK 6 IN CALUMET PARK THIRD ADDITION IN THE WEST 1/2 OF SECTIONS 2 AND 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF DOLTON, COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-02-322-020-0000  
Commonly known as: 14414 MINERVA AVENUE, DOLTON, IL 60419

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

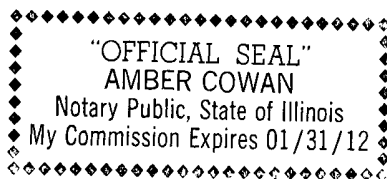
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: Jill Rein  
Certifying Officer

State of Illinois )  
                          ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Amber Cowan  
Notary Public

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0823082