

# UNOFFICIAL COPY



Doc#: 0834045076 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2008 10:52 AM Pg: 1 of 3

## PARTIAL RELEASE OF MORTGAGE

FOR THE PROTECTION OF  
THE OWNER, THIS PARTIAL  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE  
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT,

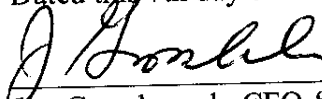
Ridgestone Bank


of the City of Brookfield, County of Waukesha, State of Wisconsin  
for and in consideration of one dollar, and other good and valuable considerations, the  
receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY, AND  
QUIT CLAIM unto 4235 South Calumet LLC, an Illinois Limited Liability Company  
all the right, title, interest, claim or demand whatsoever we may have through a certain  
Mortgage, dated March 21, 2007 and recorded on April 2, 2007  
in the Recorder's office of Cook County, State of Illinois  
as Document No. 0709249107 to a portion of the premises therein described, situated in  
the County of Cook, State of Illinois, which released portion is described as follows, to  
wit:  
See Attached Legal Description.

together with all the appurtenances and privileges thereunto belonging or appertaining.

This Partial Release shall in no manner affect the lien of said Mortgage as to the  
remainder of the premises therein described and not hereby specifically released.

Dated this 7th day of November, 2008.

  
\_\_\_\_\_  
Jon Grosshuesch, CFO & EVP

  
\_\_\_\_\_  
Anthony Reading-Brown, Vice President-Loan  
Ops

SL  
S-C  
MY  
P-3  
HW

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This instrument prepared by  
and when recorded, mail to: Ridgestone Bank  
Attn: Credit Administration  
13925 West North Avenue  
Brookfield, WI 53005

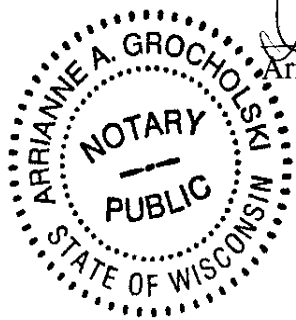
STATE OF Wisconsin

COUNTY OF Waukesha

I, the undersigned, a notary public in and for said County and State DO HEREBY CERTIFY that Jon Grosshuesch, CFO & EVP, of Ridgestone Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and the free and voluntary act of said corporation and that Anthony Reading-Brown, Vice President-Loan Ops of said corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and the free and voluntary act of said corporation and did affix the corporate seal to said document as the free and voluntary act of said corporation.

Given under my hand and official seal, this 7<sup>th</sup> day of November, 2008.

My commission expires: 2-22-2009



*Arrianne A. Grocholski*  
Arrianne A. Grocholski

Office

# UNOFFICIAL COPY

STREET ADDRESS: 4235 SOUTH CALUMET AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-03-123-013-0000

UNIT 2N

**LEGAL DESCRIPTION:**

UNIT 2N IN THE 4235-37 S. CALUMET CONDOMINIUMS, AS DELINEATED ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: THE SOUTH 12 FEET OF LOT 2 AND THE NORTH 7 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 25 TO 36 AND LOTS 61 TO 72 IN A. J. AVERILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND  
PARCEL 2: LOT 4 AND THE SOUTH 18 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 25 TO 36 AND LOTS 61 TO 72 IN A. J. AVERILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 11, 2008 AS DOCUMENT NUMBER 0819331030; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3; LIMITED COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PROPERTY of Cook County Clerk's Office