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Prepared by and return to: Corporate America Family Credit Union 2445 Alft Lane Elgin, IL 60124 Prepared by: Donna Cartwright

Doc#: 0834046066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2008 03:41 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated 01/18/2003 which was recorded on 01/30/2003 in the office of the Recorder of Deeds for Cook County, Illinois as Document Number 0030142105. This Mortgage was executed by Mary E. Lovell and Daniel G. Lovell (Mortgagor) in favor of Progress Credit Union, N.K.A. Corporate America Family Credit Union, as Mortgagee. The Mortgage having been fully satisfied, Mortgager, recases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may further be described:

ATTACHED HERETO AND MADE A PART THEREOF AS EXHIBIT "A"

Id I Property Address: 8714 Butterfield Lane, Orland Park, IL 60462

PIN: 23-35-310-007-0000

Dated: December 2, 2008

Phil Berg, National Real Estate Loan Manager

Corporate America Family Credit Union

ALL PURPOSE ACKNOWLEDGEMENT

STATE OF ILLINOIS **COUNTY OF BOONE** 

On December 2, 2008, before me, Laura Brucci, personally appeared Phil Berg personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Tarra Chucci

OFFICIAL SEAL LAURA BRUCCI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/05/09

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## EXHIBIT "A"

LOT 7 IN PARK VIEW ESTATES A SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP NOR.
JUNTY, I.

ADDRESS: 8714 BUTIL

P.I.N.: 23-35-310-007-0000

COLUMN 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.