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Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS HSBC MORTGAGE SERVICES 2929 WALDEN AVE DEPEW, NY 14043



Doc#: 0834004067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/05/2008 10:32 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:13230891 "RUSHING!"

MERS #: 100077910005636622 VRU #: 1-938-679-6377

Date of Assignment: November 26th, 2008

Assignor: Mortgage Electronic Registration Systems Inc. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC "It's Successors And Assigns " at 1505 SPRING HILL RD, STE 310, VIENNA, VA 22182 Assignee: HSBC MORTGAGE SERVICES INC. at 507 LAMONT RD, ELMHURST, IL 60126

Executed By: EUNITA P RUSHING, A SINGLE WOMAN To: DECISION ONE MORTGAGE COMPANY, LLC Date of Mortgage: 01/26/2006 Recorded: 02/09/2006 in Book Peel/Liber: NA Page/Folio: NA as Instrument No.: 0604041117 In Cook, Illinois

Assessor's/Tax ID No. 17-21-407-()17-1007

Property Address: 1813 S CLARK STREET, UNIT 7, CHICAGO, IL 6061f

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereni

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN ard NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an orginal principal sum of \$266,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafte become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's Leneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*JWW*JWWHSBI*11/26/2008 10:12:56 AM* HSBI02HSBIA00000000000000451809* ILCOOK* 13230891 ILSTATE_MORT_ASSIGN_ASSN **JWWHSBI*

BOX 70

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

08-32013

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems Inc. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC "It's Successors And Assigns"
On November 26th, 2008

B. E. Smith, Vice- President

STATE OF Illinois
COUNTY OF Cook

On November 26th, 2008, he fore me, THOMAS J LYDON, a Notary Public in and for Cook in the State of Illinois, personally appeared B. E. Smith. Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the rierson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/thev executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

THOMAS J LYDON

Notary Expires: 03/22/2010 #646991

OFFICIAL SEAL
FAOMAS J LYDON
NOTARY PUBLIC . STATE OF ILLINOIS
MY COMMITSION EXPIRES:03/22/10

(This area for notarial seal)

Prepared By:

Joann Wilcox, HSBC MORTGAGE SERVICES 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6100

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PARCEL 1:

UNIT U-7 IN THE DEARBORN VILLAGE III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED FEDERAL STREET, WHICH SURVEY IS ATTACHED AT EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9953389? TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF UP-7, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99533893.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO PARCEL 1 AND 2 FOR THE VEHICULAR AND PEDESTRIAN TRAFFIC OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (WHICH EASEMENT SHALL TERMINATE UPON THE SUBMISSION OF THE FOLLOWING LEGALLY DESCRIBED PROPERTY TO THE ILLINOIS CONDOMINIUM ACT BY AMENDMENT TO DEARBORN VILLAGE III CONDOMINIUM DECLARATION AS AN ADD-ON PARCEL): SAID REAL ESTATE DESCRIPED AS FOLLOWS. LOTS 2 THROUGH 7 IN BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THE WEST 1/2 OF VACATED S. FEDERAL STREET WHICH LIES SOUTH OF THE NORTH LINE OF LOT 2 AND NORTH OF THE SOUTH LINE OF LOT 7 IN BLOCK 17 IN CANAL TRUSTEES; NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.