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Doc#: 0834004070 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2008 10:36 AM Pg: 1 of 4

Return To:

New Century Mortgage Corporation
18400 Von Karman, Ste 1000
Irvine, CA 92612

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612**, does hereby grant, sell, assign, transfer and convey unto **US Bank National Association, as Trustee for Securitized Asset Backed Receivable LLC Trust, 2006-NC1.**, a corporation organized and existing under the laws of **(herein "Assignee")**, whose address is **,** a certain Mortgage dated **December 23, 2005**, made and executed by **MARIA MIRANDA AND ARNULFO MIRANDA, AS JOINT TENANTS**

to and in favor of **New Century Mortgage Corporation** upon the following described property situated in **Cook** County, State of Illinois: **See Legal Description Attached Hereto and Made a Part Hereof**

Parcel ID#: **14-06-218-015-1008**
Property Address: **6102 N Winchester Ave 3B, Chicago, IL 60660-**
such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY-SIX THOUSAND AND 00/100** (\$ **136,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **,** at page **,** (or as No. **0603455078**) of the County **Cook** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (0109) Amended 6/00
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

BOX 70

08-02901

10054777
Oddis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

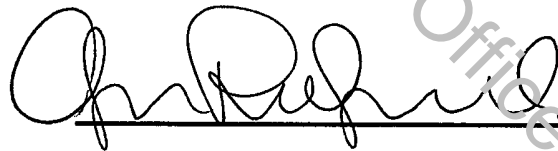
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

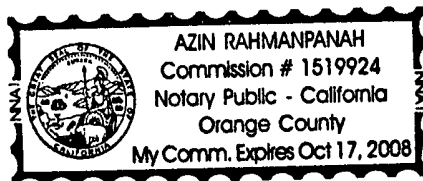
STATE OF CALIFORNIA
COUNTY OF ORANGE

On January 3, 2006 before me the undersigned **Azin Rahmanpanah**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Steve Nagy, V.P/Records Management**, who proved
to me on the basis of satisfactory evidence to be the persons whose names
are subscribed to the within instrument and acknowledged to me that their
authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the
instrument.

Witness my hand and official seal



Signature of Notary Public



Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

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UNIT NO. 6102-3 IN WINCHESTER COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 4, LYING SOUTH OF A LINE WHICH IS 165 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF WEST HOOD AVENUE (OR THE NORTH LINE OF LOT 1) AND ALL OF LOTS 5, 6 AND 7 IN BLOCK 26, IN PART OF HIGHRIDGE (BLOCKS 19 TO 29), BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL INTEREST, IF ANY, IN AND TO THE EAST 1/2 OF THE 18 FOOT VACATED ALLEY, LYING ON THE WEST THEREOF, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25038910, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-06-218-015-1008

Property of Cook County Clerk's Office