

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

Doc#: 0834005010 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2008 09:28 AM Pg: 1 of 3

PA0829034

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WACHOVIA MORTGAGE, FSB F/K/A WORLD  
SAVINGS BANK, FSB

PLAINTIFF

NO.

8CH-4734

JUDGE

VS

EMMA BELL A/K/A LOU EMMA BELL; MICHAEL  
BELL; CITY OF CHICAGO; PEOPLE'S ENERGY  
CORPORATION; UNITED STATES OF AMERICA;  
UNKNOWN HEIRS AND LEGATEES OF MICHAEL  
BELL, IF ANY; UNKNOWN OWNERS AND NON  
RECORD CLAIMANTS ;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

LOT 2 IN BLOCK 3, IN SOUTH LAWN HIGHLANDS, BEING M.C.  
MEYERS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN (EXCEPT PART TAKEN FOR STONEY  
ISLAND AVENUE), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1655 EAST 84TH STREET  
CHICAGO, IL 60617

The subject mortgage has been recorded/registered as document number:  
#98634977 .

SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-36-308-023-0000

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DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FILED-4  
2008 DEC -1 11:49  
ATTY NOEC 91220  
CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS  
CHANCERY DIV.  
PATROTHY BROWN CLERK

WACHOVIA MORTGAGE, FSB F/K/A WORLD )  
SAVINGS BANK, FSB )

PLAINTIFF ) NO.

VS ) JUDGE

EMMA BELL A/K/A LOU EMMA BELL; MICHAEL )  
BELL; CITY OF CHICAGO; PEOPLE'S ENERGY )  
CORPORATION; UNITED STATES OF AMERICA; )  
UNKNOWN HEIRS AND LEGATEES OF MICHAEL )  
BELL, IF ANY; UNKNOWN OWNERS AND NON )  
RECORD CLAIMANTS ; )

DEFENDANTS )

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on  
\_\_\_\_\_ and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0829034