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LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0834005153 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2008 02:18 PM Pg: 1 of 3

RETURN TO:  
Excel Innovations  
19150 South 88th Ave.  
Mokena, IL 60448

PA0828151

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS )  
TRUSTEE FOR STRUCTURED ASSET INVESTMENT )  
LOAN TRUST (SAIL) 2006-1 )

08CH44810

PLAINTIFF ) NO.

VS

) JUDGE

TIMOTHY COTTINGIM; 5331-41 SOUTH )  
CORNELL CONDOMINIUM ASSOCIATION; )  
UNKNOWN HEIRS AND LEGATEES OF TIMOTHY )  
COTTINGIM, IF ANY; UNKNOWN OWNERS AND )  
NON RECORD CLAIMANTS ; )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above captioned cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

NOV 26 2008

UNIT 5337-1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):  
LOT 11 (EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR PRIVATE ALLEY) AND LOT 12 (EXCEPT THE EAST 6 FEET THEREOF) IN BLOCK 34 IN THE SUBDIVISION OF LAND IN HYDE PARK MARKED "GROUNDS OF THE PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NORTHWEST" ON THE RECORDED PLAT OF SAID HYDE PARK SAID HYDE PARK BEING A SUBDIVISION IN SECTION 11, SECTION 12, AND SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22, 1971 AS DOCUMENT 21681843, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 1957 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21681843 TOGETHER WITH

**UNOFFICIAL COPY**

AN UNDIVIDED 4.940 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5337 SOUTH CORNELL AVENUE UNIT 1E  
CHICAGO, IL 60615

The subject mortgage has been recorded/registered as document number: #0534102096 .

SIGNATURE: Richard M. Roenbaum Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 20-12-111-023-1016

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FILED-4  
NOV 26 AM 9:49  
CIRCUIT COURT OF COOK COUNTY ILLINOIS  
CHANCERY DIV.  
CLERK

U.S. BANK NATIONAL ASSOCIATION, AS )  
TRUSTEE FOR STRUCTURED ASSET INVESTMENT )  
LOAN TRUST (SAIL) 2006-1 )

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UNKNOWN HEIRS AND LEGATEES OF TIMOTHY )  
COTTINGIM, IF ANY; UNKNOWN OWNERS AND )  
NON RECORD CLAIMANTS ; )

DEFENDANTS )

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on  
\_\_\_\_\_ and filed a copy of the lis pendens notice with the above  
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law  
pursuant to 735 ILCS 5/1-109, I certify  
that the statements set forth herein are  
true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0828151