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NOTICE OF FORECLOSURE

RETURN TO: Excel Innovations 19150 South 88th Ave. Mokena, IL 60448

PA0828620

Doc#: 0834005156 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2008 02:23 PM Pg: 1 of 4

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTCAGE ACQUISITION TRUST 2006-WMC4 (JPMMAC 2006-WMC4)

VS

PLAINTIFF

) NO.

) JUDGE

8 CH 44663

MICHELLE R CLARK A/K/A MICHELLE CLARK; JOE N CLARK JR. A/K/A JOE CLARK; UNKNOWN HEIRS AND LEGATEES OF MICHELLE R. CLARK, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; HAWTHORNE APARTMENTS CONDOMINIUM ASSOCIATION;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 25th day of 1000 , 2000, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT NO. 205 IN HAWTHORNE APARTMENTS CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22628042 AS AMENDED FROM TIME TO TIME IN THE NORTHEAST 1/4 OF SECTION 12. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1139 LEAVITT AVENUE UNIT 205 FLOSSMOOR, IL 60422

The subject mortgage has been recorded/registered as document number: #0625041066 .

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SIGNATURE:

WNOFFICIAL COPY Lecord

PIERCE & ASSOCIATES

TAX NO. 31-12-202-054-1017

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of County Clerk's Office

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STATE OF ILLINOI	STATE	OF	ILLINOI
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ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-WMC4 (JPMMAC 2006-WMC4))))
PLAINTIFF)) NO.
LIMINIII) NO.
Vs) JUDGE
MICHELLE R CLARK A/K, A MICHELLE CLARK; JOE N CLARK JR. A/K/A JOE CLARK;)
UNKNOWN HEIRS AND LEGATLES OF MICHELLE)
R. CLARK, IF ANY; UNKNOWN OWNERS AND)
NON RECORD CLAIMANTS ; HAWTHOPNE)
APARTMENTS CONDOMINIUM ASSOCIATION;)
)
DEF FNDANTS)

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

Ι, _	, certify that I prepared	d this notice on
	and filed a copy of the lis pendens	
enti	tled addressee at the above entitled address	via hand delivery.
(X)	Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify	Co
	that the statements set forth herein are	SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0828620

I,

0834005156 Page: 4 of 4

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS

TRUSTEE FOR J.P. MORGAN MORTGAGE

ACQUISITION TRUST 2006-WMC4 (JPMMAC
)

2006-WMC4)

PLAINTIFF)NO.

V3)JUDGE

MICHELLE R CLARK A/K/P MICHELLE CLARK;

JOE N CLARK JR. A/K/A JOE CLARK;

UNKNOWN HEIRS AND LEGATES OF MICHELLE

R. CLARK, IF ANY; UNKNOWN OWNERS AND

NON RECORD CLAIMANTS; HAWTHORNE

APARTMENTS CONDOMINIUM ASSOCIATION;

DEFFNDANTS)

COMPLIANCE WITH PREDATORY 1 ENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATION

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0828620