

UNOFFICIAL COPY

The State of Illinois



When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Doc#: 0834016020 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2008 10:19 AM Pg: 1 of 3

Loan Number: 0053188975 - 9504

This form was prepared by: Argent Mortgage Company, LLC at
Address: One City Boulevard West Orange, CA 92868
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
One City Boulevard West Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the _____
Ameriquet Mortgage Company _____ (herein "Assignee"),
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868
a certain Mortgage dated 10/30/03, made and executed by
JOHN M. ANDERSON and KAREN FULBRIGHT-ANDERSON

to and in favor of Argent Mortgage Company, LLC upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **fifty-six thousand and 00/100**

(\$ 56,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page Doc# 0335820001
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

54
P3
5
my
Jrk

\$ 42.25

23161204373377502

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC
(Assignor)

By: *Mali Wright*
MALI WRIGHT - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

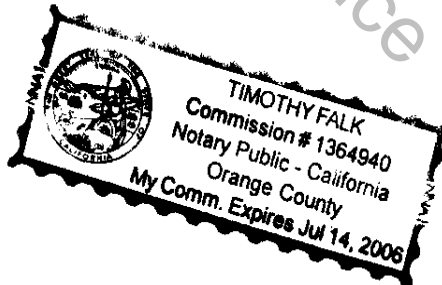
On before me, TIMOTHY FALK personally appeared MALI WRIGHT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Timothy Falk
TIMOTHY FALK

(Seal)

Loan Number: 0053188975 - 9504



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Network Commitment Form

Schedule A

Commitment No.: 3070919

Effective Date: August 18, 2003

1. Policy or Policies to be issued:

(a) ~~[XX]~~ ALTA Owner's Policy - Form B 1992

AMOUNT: \$70,000.00

Proposed Insured:

John M. Anderson and Karen Fulbright-Anderson

(b) ~~[XX]~~ ALTA Loan Policy - 1992

AMOUNT: \$66,500.00

Proposed Insured:

The New York Mortgage Company, LLC, its successors and/or assigns, as their interests may appear

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

Arron Fulbright, an unmarried man

3. The land referred to in this commitment is described as follows:

LOTS 12 AND 13 (EXCEPT THE NORTH 17 FEET OF LOTS 12 AND 13 AS CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS IN WARRANTY DEED RECORDED AS DOCUMENT 0010931978) IN BLOCK 3 IN M.M. BROWN'S ADDITION TO HARVEY, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

Sharon A. Zogas, Ltd.
Attorney at Law
10020 S. Western Avenue
Chicago, IL 60643

Underwritten by:

The Florida Fund
6545 Corporate Centre Boulevard
Orlando, FL 32862-8600

