

UNOFFICIAL COPY

The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711



Doc#: 0834016021 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2008 10:19 AM Pg: 1 of 3

Loan Number: 0053188975 - 9504
Barcode: 12413121

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the U.S. Bank NA, as Trustee under the applicable agreement (herein "Assignee"), whose address is 1133 Rankin Street, Suite 100, St. Paul, MN 55116, a certain Mortgage dated 10/30/03, made and executed by **JOHN M. ANDERSON and KAREN FULBRIGHT-ANDERSON**

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **fifty-six thousand and 00/100**

(\$ 56,000.00)

which Mortgage is of record in Book, Volume, or Liber No. Doc # 033582001 (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

54
P3
5
my
JTH

\$42.25

231612043773377522

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/10/2003

Ameriquest Mortgage Company
(Assignor)

By: *Mali Wright*
MALI WRIGHT - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of California

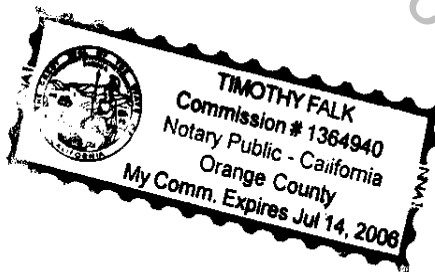
County of ORANGE } ss.

On 11/10/2003 before me, TIMOTHY FALK personally appeared MALI WRIGHT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]
TIMOTHY FALK (Seal)

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Network Commitment Form

Schedule A

Commitment No.: 3070919

Effective Date: August 18, 2003

1. Policy or Policies to be issued:

(a) ALTA Owner's Policy - Form B 1992 AMOUNT: \$70,000.00

Proposed Insured:

John M. Anderson and Karen Fulbright-Anderson

(b) ALTA Loan Policy - 1992 AMOUNT: \$66,500.00

Proposed Insured:

The New York Mortgage Company, LLC, its successors and/or assigns, as their interests may appear

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

Arron Fulbright, an unmarried man

3. The land referred to in this commitment is described as follows:

LOTS 12 AND 13 (EXCEPT THE NORTH 17 FEET OF LOTS 12 AND 13 AS CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS IN WARRANTY DEED RECORDED AS DOCUMENT 0010931978) IN BLOCK 3 IN M.M. BROWN'S ADDITION TO HARVEY, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

Sharon A. Zogas, Ltd.
Attorney at Law
10020 S. Western Avenue
Chicago, IL 60643

Underwritten by:

The Florida Fund
6545 Corporate Centre Boulevard
Orlando, FL 32862-8600