

3

UNOFFICIAL COPY



Doc#: 0834016022 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2008 10:20 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **JOHN M ANDERSON AND KAREN FULBRIGHT-ANDERSON**, to **ARGENT MORTGAGE COMPANY LLC**, dated **10/30/2003** recorded in the Official Records Book under Document No. **0335820001**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$56,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 108 East 159th Street, Harvey, IL 60426, being described as follows:

LOTS 12 AND 13 EXCEPT THE NORTH 17 FEET OF LOTS 12 AND 13 AS CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS IN WARRANTY DEED RECORDED AS DOCUMENT 0010931978 IN BLOCK 3 IN M.M. BROWNS ADDITION TO HARVEY BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: 29-20-105-046

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 9-25-2008

108 East 159th Street, Harvey, IL 60426
23161204373377502

7 : 7

54
A3
5
49
JHL

UNOFFICIAL COPY

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT
LITTON LOAN SERVICING LP**

BY: *Regina Monts*
NAME: REGINA MONTS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** well known to me to be the **ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
9-25-2008

My Commission Expires:

Sharon Irene Perry
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: John Anderson, N7622 Us Highway 12, Elkhorn, W 531212758
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 10/30/2003 in the amount of \$56,000.00



UNOFFICIAL COPY

Network Commitment Form

Schedule A

Commitment No.: 3070919

Effective Date: August 18, 2003

1. Policy or Policies to be issued:

(a) ALTA Owner's Policy - Form B 1992

AMOUNT: \$70,000.00

Proposed Insured:

John M. Anderson and Karen Fulbright-Anderson

(b) ALTA Loan Policy - 1992

AMOUNT: \$66,500.00

Proposed Insured:

The New York Mortgage Company, LLC, its successors and/or assigns, as their interests may appear

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

Arron Fulbright, an unmarried man

3. The land referred to in this commitment is described as follows:

LOTS 12 AND 13 (EXCEPT THE NORTH 17 FEET OF LOTS 12 AND 13 AS CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS IN WARRANTY DEED RECORDED AS DOCUMENT 0010931978) IN BLOCK 3 IN M.M. BROWN'S ADDITION TO HARVEY, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

Sharon A. Zogas, Ltd.
Attorney at Law
10020 S. Western Avenue
Chicago, IL 60643

Underwritten by:

The Florida Fund
6545 Corporate Centre Boulevard
Orlando, FL 32862-8600

