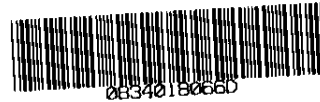


# UNOFFICIAL COPY



08340180660

Doc#: 0834018066 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2008 02:34 PM Pg: 1 of 4

Property of Cook County Clerk's Office

## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

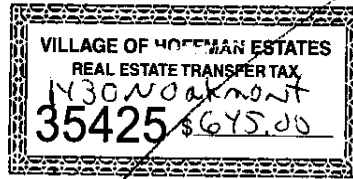
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# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

Mail to:

NILAY PATEL  
1430 N OAKMONT ROAD  
HOFFMAN ESTATES IL  
60194



Send subsequent tax bills to:

NILAY PATEL  
1430 N OAKMONT ROAD  
HOFFMAN ESTATES IL  
60194

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 11<sup>th</sup> day of ~~September~~ AUGUST, 2008, between HSBC MORTGAGE SERVICES, INC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **NILAY PATEL and SUGHI PATEL**, married to each other, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:


SEE ATTACHED LEGAL DESCRIPTION


SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS, AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 07-08-302-010

ADDRESS (ES): 1430 N. OAKMONT ROAD, HOFFMAN ESTATES, IL 60194

COUNTY TAX  REVENUE STAMP	COOK COUNTY REAL ESTATE TRANSACTION TAX DEC.-4.08	REAL ESTATE TRANSFER TAX 0010750 FP 103042	# 0000050091 150000000

STATE TAX  REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	STATE OF ILLINOIS DEC.-4.08	REAL ESTATE TRANSFER TAX 0021500 FP 103037	# 0000037815

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) \_\_\_\_\_,  
 (Name) Dana M. Sacks, and attested to by its  
 (Office) Asst. Vice President, (Name) Tami Flores,  
 the day and year first above written. Asst. Secretary

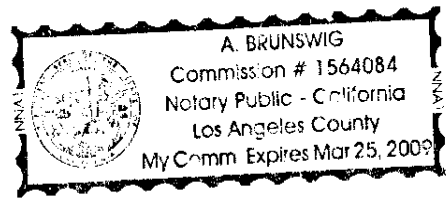
BY: **HSBC MORTGAGE SERVICES, INC.**

By: Dana M Sacks Attest: Tami Flores  
Dana M. Sacks Tami Flores  
Asst. Vice President Asst. Secretary  
 State of California )  
 ) SS.  
 County of Los Angeles )

On 8-11-08 before me, A. Brunwig, personally appeared  
Dana M. Sacks and Tami Flores, who provided to me on  
Asst. Vice President the basis of satisfactory evidence to be the persons whose names  
 are subscribed to the within instrument and acknowledged to me that  
 they executed the same in their authorized capacities, and that by  
 their signatures on the instrument the persons, or the entity upon  
 behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



A. Brunwig  
 Notary Public

My commission expires on \_\_\_\_\_, 20\_\_.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe Street, Suite 1140, Chicago, IL 60603.

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 10 IN BLOCK 230 IN THE HIGHLAND WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8, AND PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATE SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 12, 1968 AS DOCUMENT 20516893 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 07-08-302-010

ADDRESS (ES): 1430 N. OAKMONT ROAD, HOFFMAN ESTATES, IL 60194

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