UNOFFICIAL COPY

Box No.

or

HOYNE SAVINGS BANK

4786 N. MILWAUKEE AVE.

CHICAGO, ILLINOIS 60630

Loan No: 02-21-46176

RETURN TO:



Doc#: 0834019012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/05/2008 01:43 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, Formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REM SE, CONVEY, RELEASE AND QUIT CLAIM unto:

NACY R. ROMANO AND GLORIA J ROMAN), HIS WIFE

of the County of COOV
of the County of COOK and the State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired
day of AUGUST A D 10.02 Dearing date the 27TH
of Illinois, as Document Number 93697541 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
WAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
NAMES AND
to wit:

LOT 155 IN VIRGINIA LAKE SUBDIVISION UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST & AND PART OF THE SOUTHEAST & OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0834019012 Page: 2 of 2

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PROPERTY ADDRESS: 918 SANBORN, PALATINE, ILLINOIS PERMANENT INDEX NUMBER 02-12-403-022 IN TESTIMONY WHEREOF, the said HOYNE SAVINGS BANK hath hereunto cause	
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IN TESTIMONY WHEREOF, the said HOYNE SAVINGS BANK hath hereunto cause	
its corporate seal to be affixed and these presents to be signed by Asst. Vice President attested by its Asst. Secretary, and its corporate by the seal to be hereto affixed this <u>25TH</u> day of <u>NOVEMBER</u> , A	ate
20 08. Mars C. Vala	-
HOYNE SAVINGS BANK, BY: Asst. Vice President	dent
(SEAL) ATTEST: Panela Setton	
Asst. Secre	tary
<u> </u>	
State of Illinois) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, D	l)0
County of C o o k; HEREBY CERTIFY that PAUL C. KARLS personally known to me to be the Asst. Vic	e
"OFFICIAL SEAL" PAMELA SUITON Asst. Secretar	
Rersonally know to me to be the same personally know to me to be the same personal to the same personal t	sons
My Commission Expires 2-22-2011 whose names are subscribed to this day in p	perso
and severally acknowledged that as such of	ttice
they signed and delivered the said instrument as such officers of said corporation to be corporation and caused the corporate seal of said corporation to be	
of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and the	-
purposes therein set forth.	
(C)	
GIVEN under my hand and Notarial Seal this 25TH day of NOVEMBER	
A.D., $20 \frac{08}{}$.)
Notary Public	
Notary Public	
THIS INSTRUMENT WAS PREPARED BY:	
DONNA J. RODRIGUEZ	