## SPECIAL WARRANTY DEED (Corporation to INDIVIDUA

This Agreement this 29th day of October, 2008, between U.S. Bank National Association, Trustee by JPMevgan Chase as Attorney n Fact a as Attorney n Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Gilda Williams party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dellars and Other good and valuable consideration in hand paid by the party of me second part, the receipt whereof is hereby acknowledged, and pursuant to aut or ty of the Board of said corporation, by these presents does REMISE, RELEACE ALIEN AND CONVEY unto the party of the second part, and to their heir, ar i assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and \* and Louis F. Williams, wife and hustand described as follows, to wit:



0834031050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/05/2008 11:50 AM Pg: 1 of 3

SEE ATTACHED

Together with all singular the hereditamen's and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the part of he first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything wherehy the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons F'S OFFICE lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 25-05-112-015-0000 8810 South Ada Street, Chicago, IL 60620 Address of Real Estate:

mail to: Jan Clay 19 m monoe ste 807 Gilde Williams 8810 5 ADG Chicago 11 6662

0834031050 Page: 2 of 3

# UNOFFICIAL COPY

IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed,		
and has caused its name to be signed to these presents by its as Attorney In Fact for U.S. Bank National Association, as T	rustee the day and year first above	ve written.
	Bob Suhre Asgistant Vice President	,
Ву	Dy-ant vide treshierit	
Dated this 7 day of 100000000000000000000000000000000000		
State of $(2 \times A5)$ )ss. County of $(2 \times A5)$		
as Attorney In Fact for U.S. Bank National Association, as T	o be the Vice President of	on and poration, and
personally known to me the same person whose names are sto before me this day in person, and severally acknowledged the they signed and delivered the said instrument and caused the thereto, pursuant to authority, given by the beard of Director act, as the free and voluntary act and deed of stid corporation.	at as such Vice President and Associate corporate seal of said corporations of said corporation as their free	ssist. Secretary, on to be affixed e and voluntary
Given under my hand and official seal this	DOCKMBC2008.	
IMPRESS	2x	1 -
DENISE R. DRAYTON Notary Public, State of Texas My Commission Expires September 24, 2012	ARY PUSLIC 20	
MAIL TO: Can SEND SUBSEQUENT  199 W. Monroe #807 9510 5  Character 1000000000000000000000000000000000000	TAX BILLS TO:	
		(C_
Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland	nd Park, Illinois.	0
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**CITY OF CHICAGO** 

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

DEC.-5.08

CITY TAX

REAL ESTATE TRANSFER TAX

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## **UNOFFICIAL COPY**

#### EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOC/3 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 4 IN BRAINERDS SUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN COLES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-05-112 015-0000 Vol. 0449

Property Address: 8810 South Ada Street, Chicago, Illinois 60620

at, Chicago, Illinois buca