

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

Prepared by: Andrew Hogle c/o

BAE Credit Union

616 W. Main St

Barrington, IL 60010

When  
recorded,  
mail to:

Linda Staszak

510 Lageschulte St.

Barrington, IL 60010



Doc#: 0834034005 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2008 08:36 AM Pg: 1 of 2

RECORDER'S USE ONLY

Know all Men by These Presents,

that the BAE CREDIT UNION of the County of Lake, State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim to **Linda D. Staszak, divorced and not since remarried**, of the County of Cook, State of Illinois all right, title, interest, claim or demand whatsoever BAE CREDIT UNION may have acquired in, through or by a certain mortgage bearing the date of the **13<sup>th</sup> day of JANUARY, 2000** and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **00116028** to the premises therein described, together with all appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 2 IN BENNETT SUBDIVISION, A SUBDIVISION OF THE WEST 362 FEET OF THE EAST 780 FEET (EXCEPT THE NORTH 183 FEET OF THE EAST 152.5 FEET THEREOF AND EXCEPT THE NORTH 33 FEET DEDICATED FOR RUSSELL STREET OF LOT 4)(EXCEPT THE SOUTH 14.32 ACRES AND EXCEPT THAT PART TAKEN FOR CEMETARY) IN PECKS SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Number(s) : (PIN): **01-02-207-024-0000**

Address of Real Estate: **510 Lageschulte St. Barrington, IL 60010**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPJ  
5  
my

**UNOFFICIAL COPY**DATED this 17<sup>th</sup> of November, 2008

Andrew J. Hogle (Seal)  
**Andrew J. Hogle**  
**BAE Credit Union Lending Officer**

State of Illinois )

County of Lake )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW J. HOGLE, personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand this 17<sup>th</sup> day of November, 2008

Bonnie M. Soltesz  
 Notary Public

**NAME AND ADDRESS OF PREPARER**

Andrew Hogle c/o BAE Credit Union 616 W. Main St. Barrington, IL 60010