

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)



Doc#: 0834039005 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2008 09:26 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That Marine Bank of the County of  
Milwaukee and State of WISCONSIN  
for and in consideration of one  
dollar, the receipt whereof is  
hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY, and QUIT  
CLAIM unto: Evan Pollock, whose  
address is 1215 N. Honore Street, Above Space For Recorder's  
#3, Chicago, IL 60622 their heirs, Use Only  
legal representatives and assigns,  
all the right, title, interest,  
claim or demand whatsoever they  
may have acquired in, through or by a certain MORTGAGE, bearing  
date the 26th day of April, 2007, and recorded in the Recorder's  
Office of Cook County, in the State of Illinois, as Document No.  
0715833169 and Assigned on August 7, 2007, and recorded on  
August 16, 2007 as Document No. 0722810082, to the premises  
therein described as follows, situated in the County of Cook,  
State of Illinois, to wit:

PARCEL 1:

UNIT 3 IN THE 1215 N. HONORE CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 25 IN BLOCK 1 IN J.  
P. CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25  
ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020637660, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,  
ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

SU  
P3  
S-  
M-Y  
CE

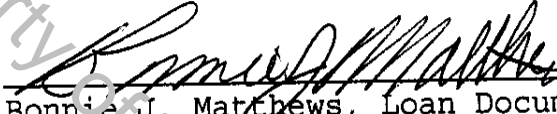
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THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION AFORESAID.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-229-070-1003  
Address (es) of premises: 1215 N. Honore Street Unit #3,  
Chicago, IL 60622

Witness our hand, this 17th day of July, 2008.

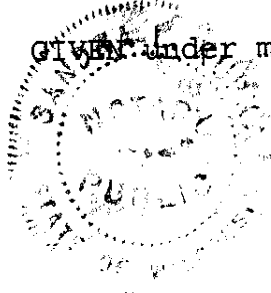
  
\_\_\_\_\_  
Bonnie J. Matthews, Loan Documentation Officer

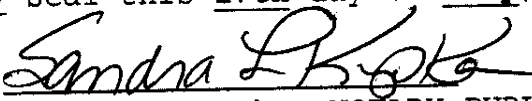
  
\_\_\_\_\_  
Tina Myers, Loan Documentation Specialist

STATE OF WISCONSIN }  
                                  }  
COUNTY OF MILWAUKEE }

I, Sandra L. Kupka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bonnie J. Matthews and Tina Myers personally known to me to be the Loan Documentation Officer and Loan Documentation Specialist of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Documentation Officer and Loan Documentation Specialist, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 17th day of July, 2008.



  
\_\_\_\_\_  
Sandra L. Kupka, NOTARY PUBLIC  
Commission Expires October 5, 2008

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This instrument was prepared by: Sandra L. Kupka, CIB Marine Bancshares, Inc., 10068 W. Loomis Road, Franklin, WI 53132-8109  
(NAME AND ADDRESS)

This instrument should be mailed to: Evan Pollock, 1215 N. Honore Street, Unit #3, Chicago, IL 60622  
(NAME AND ADDRESS)



Property of Cook County Clerk's Office