

UNOFFICIAL COPY



Doc#: 0834342067 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2008 02:11 PM Pg: 1 of 4

After Recording Return To:  
Adam Coates  
308C Stewart Ave  
Ft. Benning GA 31905

Prepared By:  
Adam Coates  
308C Stewart Ave  
Ft. Benning GA 31905

[Space Above This Line For Recording Data]

**POWER OF ATTORNEY**

Property of Cook County Clerk's Office

NO  
SBS

2003

427

581227195

Blackin

CTI

Fee  
XOC

4  
g

**UNOFFICIAL COPY****SPECIAL POWER OF ATTORNEY**

**PREAMBLE:** This is a **MILITARY** Power of Attorney prepared pursuant to Title 10, United States Code, 1044b, and executed by a person authorized to receive legal assistance from the military services. Federal law exempts this Power of Attorney from any requirement of form, substance, formality, or recording that is prescribed for powers of attorney by the laws of a state, the District of Columbia, or a territory, commonwealth, or possession of the United States. Federal law specifies that this Power of Attorney shall be given the same legal effect as a Power of Attorney prepared and executed in accordance with the laws of the jurisdiction where it is presented.

**KNOW ALL PERSONS BY THESE PRESENT;**

That I, Adam Coates, of the state of Illinois, a member of the United States Armed Forces, currently in Fort Benning, Georgia pursuant to Military Orders, do hereby appoint my mother, Lydia Coates presently of Illinois, as my true and lawful attorney-in-fact to do the following in my name and in my behalf. Such acts shall include:

For me and in my name to purchase real property, including a house and lot in the state of Illinois or real property consisting of an apartment, condominium or other such property, and for that purpose to borrow the necessary money to effect said purchase through the establishment of a line of credit or mortgage and giving said property as security for the loan; in addition, to refinance said property in order to pay off any existing loans on said property, construct any new dwellings on the property, make any improvements, alterations or repairs to said property, withdraw cash equity from said property and also, to sign, seal and deliver as collateral thereto, a mortgage or deed of trust upon said real estate, with the usual power of sale, and interest and insurance, and other usual or customary provisions and covenants, and further to execute and deliver any application forms or documents necessary to obtain a mortgage or loan for the purpose of purchasing such property.

BY THIS DOCUMENT I GIVE AND GRANT TO my attorney full power and authority to perform every act that is necessary or appropriate to accomplish the purposes for which this Power of Attorney is granted, as fully and effectually as I could do if I were present.

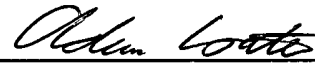
I HEREBY RATIFY ALL THAT MY ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS DOCUMENT.

All business transacted hereunder for me or for my account shall be transacted in my name, and that all endorsements and instruments executed by my attorney for the purpose of carrying out the foregoing powers shall contain my name, followed by that of my attorney and the designation "attorney-in-fact."

Unless sooner revoked or terminated by me, this Power of Attorney shall become NULL and VOID on 26 November 2010.

Notwithstanding my inclusion of a specific expiration date herein, if on the above specified expiration date, or during the sixty (60) day period preceding that specific expiration date, I should be or have been determined by the United States Government to be a military status of "missing," "missing in action," or "prisoner of war," then this Power of Attorney shall remain valid and in full effect until sixty (60) days after I have returned to United States military control, following termination of such status UNLESS OTHERWISE REVOKED OR TERMINATED BY ME.

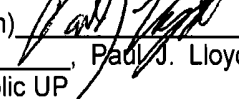
IN WITNESS WHEREOF, I sign, seal, declare, publish, make and constitute this as and for my Power of Attorney in the presence of the Notary Public witnessing it at my request this date 26 November 2008.

  
(Signature)

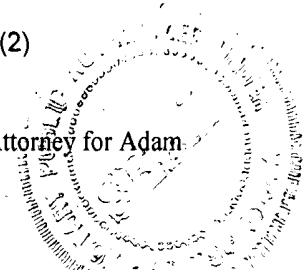
WITH THE UNITED STATES ARMED FORCES  
AT Fort Benning, Georgia

I, the undersigned, certify that I am a duly commissioned, qualified, and authorized notary public. Before me personally, within the territorial limits of my warrant of authority, appeared Adam Coates, who is known by me to be the person who is described herein, whose name is subscribed to, and who signed this Power of Attorney as Grantor, and who, having been duly sworn, acknowledged that this instrument was executed after its contents were read and duly explained, and that such execution was a free and voluntary act and deed for the uses and purposes herein set forth.

Subscribed, sworn to and acknowledged before me on 26 November 2008, by the declarant, who is known to me to be a member of the Armed Forces of the United States serving on Active Duty. This acknowledgment is executed in my official capacity under the authority granted by Title 10, United States Code, Section 1044a, which also states that no seal is required on this acknowledgment.

Sign)   
Paul J. Lloyd, CPT, Judge Advocate, Notary  
Public UP  
10 USC 1044a & AR 27-55, Para 2-2a(2)

IN Witness Hereof for Special Power of Attorney for Adam  
Coates:



# UNOFFICIAL COPY

IN Witness Hereof for Special Power of Attorney for Adam Coates:

Print Name: SHAWN C. HATCH

Signature: *[Handwritten Signature]*  
Date: 26 NOV 08

having an address at: 308C Stewart AVE  
Ft. Benning, GA 31905  
706 545 7835

Print Name: Smith, Charles

Signature: *[Handwritten Signature]*  
Date: 26 NOV 08

having an address at: 6751 Constitution Lp  
Rm 446  
Ft Benning, GA 31905  
706 545-5154

I, Paul J. Lloyd, the undersigned, do hereby certify that on the date of this certificate, the same was sworn to and executed by a person authorized to receive legal assistance from the military; said person having produced, prior to the execution hereof, proper legal picture ID and identification; and that I am a person commissioned with NOTARY POWERS, as described in Title 10 U.S.C. 1044; I am of the grade, branch of service, and organization stated below in the active service of the United States Armed Forces, and that by statute no seal is required on this certificate, all under authority granted to me by Title 10 U.S.C. 1044a.

Date: 26 NOV 08  
Name and Position:  
Grade and Branch of Service:

*[Handwritten Signature]*  
PAUL J. LLOYD  
CPT, 27A (Judge Advocate)

Notary Public's Office

*[Handwritten mark]*

**UNOFFICIAL COPY****STREET ADDRESS:** 1828 SOUTH WENTWORTH AVENUE, UNIT 6A P-57**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-21-436-003-0000**LEGAL DESCRIPTION:**

PARCEL 1: UNITS 6A IN THE 1828 SOUTH WENTWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-57 IN THE SANTE FE GARDEN V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER, UPON AND ACROSS PARTS OF LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V AS SHOWN ON PLAT OF SAID SANTE FE GARDEN PHASE V, RECORDED AS DOCUMENT 0609720074 AND AS CREATED BY AND GRANTED IN DECLARATION OF EASEMENT RECORDED OCTOBER 30, 2006 AS DOCUMENT NUMBER 0630331057 AS AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 13, 2006 AS DOCUMENT NUMBER 0631739043.