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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Midland Mortgage Co.
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Alpharetta, GA 30005

Doc#: 0834345062 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 09:41 AM Pg: 1 of 2

MID	000	0051914839
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MIN #: 100050300004945235
MERS Telephone #: 888/679-6377
CRef#: 12/11/2008-PRef#: R058-POF
Date: 11/11/2008-Print Batch ID: 65745
PIN/Tax ID #: 16-29-315-011-0000
Property Address:
2729 SOUTH 60TH COURT
CICERO, IL 60804
ILmrsd-eR2.0 10/16/2008 2008/11/11 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-7025**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARY P. LOWE, DONALD R. LOWE, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ADVANCED MORTGAGE SERVICES INC**

Date of Mortgage: **07/13/2006** Loan Amount: **\$115,000.00**

Recording Date: **07/24/2006** Document #: **0620543248**

Legal Description: **TAXNUMBER: 16-29-315-011-0000**

THE SOUTH 37.5 FEET OF LOT 16 IN BLOCK 4 IN 3RD DIVISION OF CLYDE, IN THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/01/2008**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")

Linda Green
Vice President

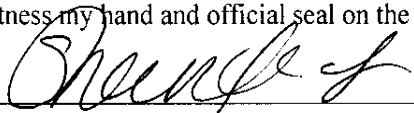
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State of **GA**

County of **Fulton**

On this date of **12/01/2008**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office