

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc#: 0834345148 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 01:06 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

**LOAN NUMBER 102685
186/RMP**

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **Oak Brook Bank** for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **SEAN T. O'KANE**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **DECEMBER 12, 2003**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **DECEMBER 17, 2003**, as Document No. **0335142209 & 0335142210**, to the premises therein described as follows, situated in the County of **Cook** in State of Illinois, to wit:

LOT 47 (EXCEPT THE EASE 26 FEET THEREOF) IN MARSHALL'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL ¼ OF FRACTIONAL SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 11-30-317-007-0000

Address (es) of premises: 2065-67 W. JARVIS AVE., CHICAGO, IL 60645

This instrument was prepared by:
MB Financial Bank, N.A.,
6111 N. River Road, Rosemont, IL 60018
M. Acevedo (OBB)

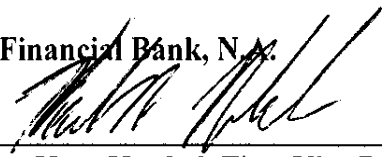
3/4
S/E
MAY
P-2
B/W

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Witness our hands, this 3rd day of November 2008


MB Financial Bank, N.A.

By



Kurt Kunkel, First Vice President

By:



Maria Spanos, Vice President

Property of Cook County Clerk's Office

Acknowledgements:

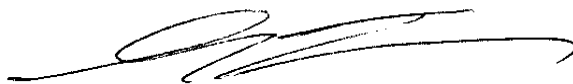
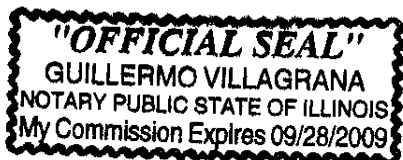
STATE OF ILLINOIS _____)

COUNTY OF COOK)

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **Maria Spanos, Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of November 2008



Notary Public

My Commission Expires:

9/28/09

This instrument was prepared by;
MB Financial Bank, N.A.
6111 North River Road, Rosemont IL 60018
M. Acevedo (OBB)