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THIS INSTRUMENT
PREPARED BY;
Ellis B. Rosenzweig, Esq.
Reed Smith LLP
10 South Wacker Drive
Suite 4000
Chicago, IL 60606-7507



Doc#: 0834345104 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 11:50 AM Pg: 1 of 4

AFTER RECORDING RETURN TO:
Kevin S. Gorman
Vice President and General Counsel
SCA Americas Inc.
Cira Centre – Suite 2600
2929 Arch Street
Philadelphia, PA 19104

NOTICE OF CLOSEDOWN DATE

FOR RECORDER'S USE ONLY

This Notice (the "Notice") is being given by SCA Tissue North America, LLC, a Delaware limited liability company ("SCA"), pursuant to the provisions of Section 17 of the Declaration of Condominium Pursuant to the Condominium Property Act of Also Paper Condominium dated July 30, 1993, and recorded in the Office of the Recorder of Cook County, Illinois, on August 2, 1993 as Document Number 93602958, as amended (the "Declaration"), SCA being the owner of the property whose common address is 13101 South Crawford Avenue (Pulaski Road), Alsip, Illinois, the legal description of which is attached hereto and made a part hereof as Exhibit A. Initially capitalized word or phrases used in this Notice, unless otherwise defined herein or the context otherwise requires, shall have the same meaning in this Notice that such initially capitalized words or phrases have in the Declaration.

SCA will stop production activities at its Unit on December 8, 2008. The date on which SCA, as Terminating Unit Owner, shall permanently cease operating its Unit is December 31, 2008 (the "Closedown Date").

Terminating Unit Owner hereby further notifies the Non-Terminating Unit Owner that Terminating Unit Owner elects to deliver a Quit Claim Deed that conveys its Unit to the Association and will record said deed in the Office of the Recorder of Cook County, Illinois and upon such recording Terminating Unit Owner shall cease to have any further interest in its Unit and is relieved of any and all obligations relating thereto, including, but not limited to Common Charges arising after the Closedown Date.

SCA Tissue North America, LLC, a Delaware limited liability company (the "Company")

By: 

Name: Michael Jansen

Title: Vice President – Supply Chain Management

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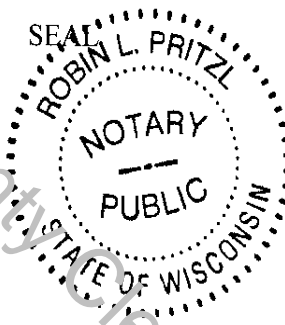
STATE OF WISCONSIN)
) SS
COUNTY Brown)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Michael Jansen, Vice President – Supply Chain Management of SCA Tissue North America, LLC, a Delaware limited liability company (the “Company”), personally known or identified to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument pursuant to authority granted by a decision of the Managers of the Company and as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of November, 2008.

My commission expires 3-14-2010

Robin L. Pritzl
Notary Public



Property of Cook County Clerk's Office

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EXHIBIT A

TO NOTICE OF CLOSEDOWN DATE

FROM SCA TISSUE NORTH AMERICA, LLC
TO
ALSIP PAPER CONDOMINIUM ASSOCIATION
AND
MADISON PAPER COMPANY

LEGAL DESCRIPTION

UNIT "TISSUE" UNIT IN ALSIP PAPER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPTING THE SOUTH 1870 FEET THEREOF AND ALSO EXCEPTING THE WEST 50 FEET THEREOF) AND EXCEPTING THAT PART TAKEN BY THE COUNTY OF COOK IN DEED RECORDED AS DOCUMENT NO. 24457221 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND LOTS 3 AND 4 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 40 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THE NORTH 10 FEET OF THE SOUTH 17 FEET OF THE WEST 157.27 FEET OF SAID LOT 3) ALL IN BLUE ISLAND GARDENS. A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF THE SAID 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 (EXCEPT THE SOUTH 560.00 FEET TO THE WEST 160.00 FEET) AND (EXCEPT THE NORTH 20 FEET THEREOF) AND EXCEPT THE SOUTH 17 FEET LYING EAST OF THE WEST 160 FEET THEREOF AS CONDEMNED IN CASE 78L4097) IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF SAID EAST 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ALSO

THE SOUTH HALF OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35 EXCEPT THE NORTH 20.00 FEET THEREOF AND EXCEPT THE SOUTH 593.00 FEET THEREOF AND EXCEPT THE WEST 50 FEET THEREOF ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 593.00 FEET OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 33.00 FEET THEREOF, AND EXCEPT THE WEST 50 FEET THEREOF AND EXCEPT THAT PORTION OF THE LAND CONDEMNED IN CASE 78L4097 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 560 FEET OF THE WEST 160 FEET (EXCEPT THE SOUTH 17 FEET THEREOF) OF LOT 1 IN BLUE ISLAND GARDENS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "c" TO DECLARATION OF CONDOMINIUM BY FSC PAPER COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP RECORDED AS DOCUMENT NO. 93602958 AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 93652739, TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS.

PIN: 24-35-101-048-1001

Common address: 13101 South Crawford Avenue (Pulaski Road)
Alsip, Worth Township, Cook County, Illinois