

BOX 178

Record and Return To:
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321

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PB# 0828720



Prepared by:
Rhonda Gall

AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0834345120 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 12:34 PM Pg: 1 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0039328497 "DEVAUGHN"

MERS #: 100025440003523393 VRU #: 1-585-679-6377

Date of Assignment: November 26th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: PATRICE DEVAUGHN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 12/06/2006 Recorded: 12/26/2006 as Instrument No.: 0636040116 In Cook, Illinois

Assessor's/Tax ID No. 20-19-322-011

Property Address: 6921 SOUTH CLARMONT AVE, CHICAGO, IL 60636

Legal: LOTS 124 AND 125 IN ENGLWOOD ON THE HILL THIRD ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 39 12 ACRES THEREOF AND WEST OF THE RIGHT OF WAY OF THE CHICAGO, ST LOUIS AND PITTSBURGH RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$159,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*RRG*RRGALSI*11/26/2008 10:58:35 AM* ALSI01ALSIA0000000000000528017* ILCOOK* 0039328497 ILSTATE_MORT_ASSIGN_ASSN *RRGALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On November 26th, 2008

By: *Joann Rein*
JOANN REIN, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 26th, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Darline Dietz
DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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EXHIBIT "A": LEGAL DESCRIPTION

LOTS 124 AND 125 IN ENGLEWOOD ON THE HILL THIRD ADDITION,
BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE
NORTH 39.12 ACRES THEREOF AND WEST OF THE RIGHT OF WAY OF
THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD COMPANY, IN
COOK COUNTY, ILLINOIS.

TAX NO. 20-19-322-010-0000 20-19-322-011-0000

Commonly known as:

6921 SOUTH CLARMONT AVENUE
CHICAGO, IL 60636

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0828720

Property of Cook County Clerk's Office