### **UNOFFICIAL COPY**





Doc#: 0834356019 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/08/2008 11:18 AM Pg: 1 of 4

#### **DOCUMENT PREPARED BY**

AND RETURN TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646 773-594-9090 773-594-9094 fax getpaid@paydaylien.com

(The Above Space For Recorder's Use Only)

#### **ASSIGNMENT OF LIEN**

THE ASSIGNOR(S) (NAME AND ADDRESS)

Northern Weathermakers HVAC, Inc. Att-Bonrae 339 Anthony Trail Northbrook, IL 60062

On the , County of Cook , State of Illinois for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRAN (Consideration in hand paid, ASSIGNS, CONVEYS).

Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646

(NAMES AND ADDRESS OF GRANTEES)

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated 10/3/2008 and recorder under document # 0827750016 upon the following described Real Estate situated in the County of

**Cook** in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN): 16 17 201 009 0000

Address(es) of Real Estate: 5851 W. Madison, Chicago, IL 60644

Owner of Record: Eldorrado Madison & Mayfield LLC

Page 1 of 3

SEE REVERSE SIDE >

Lien ID: 3403-4527

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

4 Pgs

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Sent By: ;

## UNOFFICIAL COPY

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**DATED** this

By Trung & Still Chent

Contractors Lien Services, Inc...

State of illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Northern Weathermakers HVAC, Inc. Att-Bonnie personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and pulposes therein set forth.

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OFFICIAL SEA' A
BEATA GALLUS
NOTARY PUBLIC - STATE OF ILLIN'CIS
MY COMMISSION EXPIRES:04/17/12

Given under my hand and official seal, this My Commission expires

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, NOTARY PUBLIC

Office Office

This instrument was prepared by: Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646

\* If Grantor is also Grantee you may wish to strike nelease and Walver of Home tree. Rights

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SEE REVERSE SIDE >

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Legal Description	11

of the premises commonly known as or see Exhibit A:

Stoppenty Ox Cook

TAKE NOTICE

BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTORS LIEN SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUTE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES. INC. AT 6315 N. MILWAUKEF AVI NUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC. CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE SORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES. INC.

#### MAIL TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave.

Chicago, IL 60646

OR PLACE IN RECORDER'S BOX NO.

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Lien ID: 3403-4527

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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# **UNOFFICIAL COPY**

AECORDATION REQUESTED BY: PARK NATIONAL BANK 801 N. CLARK STREET CHICAGO, IL 60610

WHEN RECORDED MAIL TO: PARK NATIONAL BANK 801 N. CLARK STREET CHICAGO, IL 60610 Doc#: 0816410238 Fee: \$48.50

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 08/13/2008 12:03 PM Pg: 1 of 13

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Jill Igaravidez, Loan Decamentation
PARK NATIONAL BANK
801 N. CLARK STREET
CHICAGO, IL 60610

### MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$700,000.00.

THIS MORTGAGE dated June 6, 2006, is made and executed between Eldorrado, Madison and Mayfield, LLC, whose address is 5500 N. Sawyer, Chicago, Illinois (referred to below as "Grantor") and PARK NATIONAL BANK, whose address is 801 N. CLARK STREET, CHICAGO, IL 60610 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, we rants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

LOT 1 TO 4 IN BLOCK 5 IN A. J. KNISLEY'S ADDITION TO CHICAGO, SAID ADDITION, BEING A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER, LYING NORTH OF THE SOUTH 108 ACRES THEREOF, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 5845-53 W. Madison St., Chicago, IL 60644. The Real Property tax identification number is 16-17-201-009.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THE NOTE, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS: