Doc#. 0834357200 fee: \$48.00

Doc#. 12/08/2008 11 48 AM Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2003998500

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE CRISENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): MARY PATTISON, A SINGLE WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0635335297 Date of Note: 12/15/2006 Original Recording Date: 12/19/2006

Property Address: 2045 W CONCORD PLACE, UNY 1403 CHICAGO, IL 60647

Legal Description:

UNIT 403 AND PARKING UNIT P-8 IN BUCKTOWN. OMMONS CONDOMINIUM AS DELINEATED THE PLAT OF SURVEY OF PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINO S. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 1/6 2002 AS DOCUMENT NUMBER 0020561174, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVITED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 14-31-333-021-1020, 14-31-333-029-1038

County: Cook County, State of IL

SOM CE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 12/08/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: PATTIK MILLER

Title: Vice-President

State of MD City/County of Washington

att of Miler

This instrument was acknowledged before me on 12/08/2008 by PATTI K MILLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU My Commission Expires:

nmessou Ha

12/31/2011

Resides in: Washington