BOX 178
Record and Return UNOFFICIAL COPY

Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321

Prepared by Rhonda Gali **AURORA LOAN SERVICES** P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0834303061 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/08/2008 04:20 PM Pg: 1 of 3

FC

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0031422579 "SOSA"

MERS #: 100254408345013177 VRU #: 1-588-670 5377

Date of Assignment: December 2nd, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AIRMORTGAGE IT'S

SUCCESSORS AND ASSIGNS at 3300 S.W. 34 TH PIVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 (OLLFGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: DAVID A. SOSA, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AIRMORTGAGE

Date of Mortgage: 08/19/2005 Recorded: 08/23/2005 as Instrument No.: 0523541192 ReRecorded 08/15/2006 as

Instrument No.: 0622741112 In Cook, Illinois

Assessor's/Tax ID No. 13-26-403-004-0000

Property Address: 3928 N SACRAMENTO AVE, CHICAGO, IL 60618

Legal: LOT 39 IN BLOCK 5 IN WILLIAM E. HATTERMAN'S IRVING PARK BOULEVAKD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100th's DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$250,250.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

"RRG"RRGALSI*12/02/2008 12:49:30 PM* ALSI01ALSIA00000000000000529290* ILCOOK* 0031422579 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AIRMORTGAGE IT'S SUCCESSORS AND ASSIGNS

On December 2nd, 2008

JOANN REIN, Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON December 2nd, 2008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, remonally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/h he/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GENERAL NOTARY-State of Nebraska

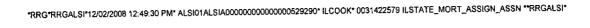
DARLINE DIETZ My Comm. Exp. March 22, 2010

WITNESS my hand and official seal,

DARLINE DIETZ Notary Expires: 03/22/2010

(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 261 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500





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EXHIBIT "A": LEGAL DESCRIPTION

LOT 39 IN BLOCK 5 IN WILLIAM E. HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 13-24-103-028-0000

Commonly known as:

IERCE ASSOCIATES
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