# UNOFFICIAL COPY

#### SPECIAL WARRANTY DEED

THE GRANTOR, JPMorgan Chase Bank, National Association, as Trustee

Doc#: 0834305004 Fee: \$38.00

Doc#: 0834305004 Fee: \$10.00

Doc#: "Gene" Moore RH9P Fee: \$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 12/08/2008 09:17 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of \_\_\_\_\_\_, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this find day o November. 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE.

Anne O. Rumbolo, 1836 Rosev vo 11.ane, Munster, IN 46321

The following described real estate shouted in the County of Cook and State of Illinois, to wit:

#### LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that aid premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER:

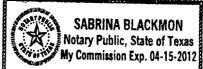
20-24-325-349-0000

ADDRESS OF REAL ESTATE 7011 S. East End Avenue, Unit D. Chicago, IL 60649

IN WITNESS WHEREOF, said Cirantor has caused its corporate soal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

JPMorgan Chase Bank, National Association, as Trustee SUSAN F. CHRISTY VICE PRESIDENT Ann Lucke Assistant Secretary Assistant Secretary STATE OF COUNTY OF a Notary Public in and for the gold County, in the State aloresaid, DO HEREBY CERTIFY that President of JPMorgan Chase Bank, National Association, as Trustee and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation Given under my hand and official seal, this Commission expires

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights, Road, State 501, Arlington Heights, IL 60004



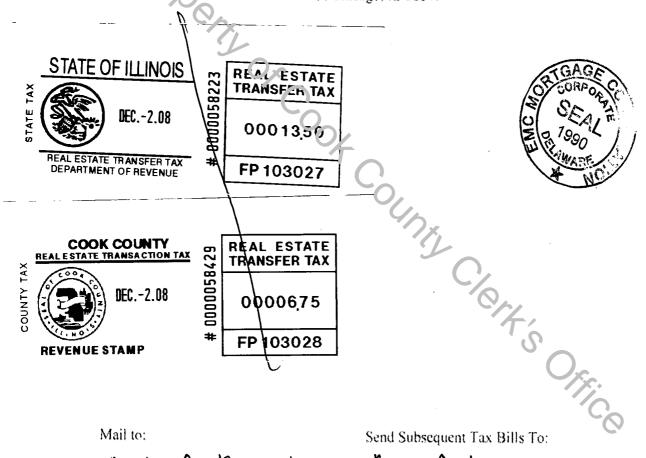
0834305004D Page: 2 of 2

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### **LEGAL DESCRIPTION**

THE EAST 13 FEET 4 INCHES OF THE WEST 68 FEET 9 INCHES OF THE NORTH 1/2 OF LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 1 IN CRONKITE. CLARKSON AND BOYD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7011 South Fast End Avenue, Unit D. Chicago, IL 60649



Mail to:

O. Rumbolo

Rumpolo

