

# UNOFFICIAL COPY



Doc#: 0834305014 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2008 09:27 AM Pg: 1 of 4

MAIL TO:

Carmen Tucker  
22724 Jamie Ct.  
Richton Park, IL 60471

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INSTRUMENT, made this 21<sup>st</sup> th day of November, 2008., between **Deutsche Bank National Trust Company as Trustee for Fremont Home Loan Trust 2005-1, Asset-Backed Certificates, Series 2005-1**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Carmen Tucker and Lovelee Walker, both unmarried**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **31-34-307-009**

PROPERTY ADDRESS(ES):

**22724 Jamie Court, Richton Park, IL, 60471**

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, the day and year first above written.

First American Title  
Order # 1874440


HKM

CB

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Property of Cook County Clerk's Office

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX  
DEC. -3.08  
REVENUE STAMP



000058492  
# 000050000  
REAL ESTATE TRANSFER TAX  
00080.00  
FP 103028

**STATE OF ILLINOIS**  
DEC. -3.08  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE



0178500000  
# 00160.00  
FP 103027

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PLACE CORPORATE

**Deutsche Bank National Trust  
Company as Trustee for Fremont  
Home Loan Trust 2005-1, Asset-  
Backed Certificates, Series 2005-1**

  
Sandra Castile  
By

Sandra Castile  
Assistant Vice President

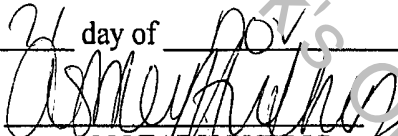
SEAL HERE

LITTON LOAN SERVICING, LP  
ATTORNEY-IN-FACT

STATE OF TX )  
  ) SS  
COUNTY OF Harris )

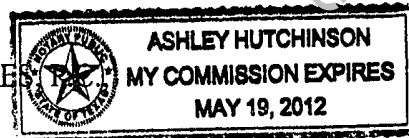
I, ASHLEY HUTCHINSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Castile, personally known to me to be the \_\_\_\_\_ President for Deutsche Bank National Trust Company as Trustee for Fremont Home Loan Trust 2005-1, Asset-Backed Certificates, Series 2005-1, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the \_\_\_\_\_ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21 day of NOV, 2008.

  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_

This Instrument was prepared by PIERCE & ASSOCIATES  
1 North Dearborn, Suite 1300, Chicago, IL 60602  
BY: Meeghan Holly



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Carmen Tucker  
22724 Jamie Ct.  
Richton Park, IL 60471

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## EXHIBIT A

LOT 736 IN MICHAEL JOHN CROSSING UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1995 AS DOCUMENT NUMBER 95478551 IN COOK COUNTY, ILLINOIS.

Commonly known as 22724 Jamie Court, Richton Park, IL 60471.

Property of Cook County Clerk's Office