

ILLINOIS STATUTORY



0834310023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/08/2008 01:27 PM Pg: 1 of 2

THE GRANTOR(S), ALSI, INC., an Illinois corporation,
of the City of MORTON GROVE, County of COOK, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to
ANTHONY BUCHANAN (GRANTEE'S ADDRESS) 3987 Mer on 2h, Chete, IC 60417
(GRANTEE S ADDRESS) 948 11 PER 10 1911, CRE 40 , LC
of the County of Cook, all interest in the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:
LOT 8 IN BLOCK 2 IN COBE AND MCKINNON'S 67TH STEET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS
SUBJECT TO: covenants, conditions and restrictions of record, general taxes for the year 2007 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
Permanent Real Estate Index Number(s): 19-24-222-027-0000 Address(es) of Real Estate: 6522 S. ARTESIAN, CHICAGO, Illinois 60629
Dated this day of November, 2008.
ALSJ, INC.
byANDREW LEE, President

Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ANDREW LEE,

STATE OF ILLINOIS, COUNTY OF

President of ALSJ, INC., an Illinois corporation,

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UNOFFICIAL COPY

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10 day of November, 2008.

OFFICIAL SEAL
MILENA MARKOVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-24-2010

Mi Rona Horror (Notary Public)

Prepared By: STEVEN M. SHAYKIN

2227 A HAMMOND DRIVE SCHAUMBURG, Illir oi 60173

Mail To:

ANTHONY BUCHANAN

3987 Merioneth Dr.

Crete, JL

6041

Name & Address of Taxpayer: ANTHONY BUCHANAN 6522 S. ARTESIAN CHICAGO, Illinois 60629 City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
5/38792
12/08/2908 11:25 Batch 09420 57



