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Doc#: 0834311079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 12:18 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

08-012588

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, N.A., AS TRUSTEE ON
BEHALF OF ACE SECURITIES CORP. HOME
EQUITY LOAN TRUST AND FOR THE
REGISTERED HOLDERS OF ACE
SECURITIES CORP. HOME EQUITY LOAN
TRUST, SERIES 2006-HE3, ASSET BACKED
PASS-THROUGH CERTIFICATES
PLAINTIFF,

-vs-

VERONICA JONES A/K/A VERONICA WHITE;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEM, INC.; CITY OF CHICAGO, AN
ILLINOIS MUNICIPAL CORPORATION;
CAPITAL ONE BANK; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.

08CH45357

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on DEC 05 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Veronica Jones

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Veronica Jones to Mortgage Electronic Registration Systems, Inc., as Nominee for First NLC Financial Services, LLC and recorded April 26, 2006 as Document No. 0611640231, Loan Modification Agreement, not yet of Record, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 17 (EXCEPT THE WEST 2-1/2 FEET THEREOF) IN BLOCK 1 OF JOSEPH W. WAYNE'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 400 West 116th Street, Chicago, IL 60628
Permanent Index No.: 25-21-309-034

3. Parties against whom foreclosure is sought:

Veronica Jones a/k/a Veronica White; Mortgage Electronic Registration System, Inc.; City of Chicago, an Illinois Municipal Corporation; Capital One Bank; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
Randal S. Berg (6277119)
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Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten signature]

Signed and Sworn to before me
this 1st day of December, 2008.

[Handwritten signature: Michelle A. Breitzman]

Notary Public



Property of Cook County Clerk's Office