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Doc#: 0834311082 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 12:23 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

08-014510

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC

PLAINTIFF,

-vs-

DAVID ROSEN; NANCY ROSEN;
JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, SUCCESSOR BY MERGER
TO BANK ONE, N.A.; STATE OF ILLINOIS;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

08CH45354

NO.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2008, for Foreclosure and is now pending in
said Court. **DEC 05 2008**

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

David Rosen and Nancy Rosen, as Joint Tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by David Rosen and Nancy Rosen to Rose Mortgage Corporation and recorded December 19, 2005 as Document No. 0535304067 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 32 IN BLOCK 14 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6557 North Central Park Avenue, Lincolnwood, IL 60712

Permanent Index No.: 10-35-412-001

3. Parties against whom foreclosure is sought:

David Rosen; Nancy Rosen; JPMorgan Chase Bank, National Association, Successor by Merger to Bank One, N.A.; State of Illinois; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
 Randal S. Berg (6277119)
 G. Stephen Caravajal, Jr. (6284718)
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Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
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 (847)291-1717
 Attorney No: 42168

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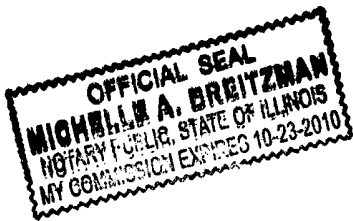
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Derek J. Lynn

Signed and Sworn to before me
this 4 day of December, 2008.

Michelle A. Breitzman
Notary Public



Cook County Clerk's Office