UNOFFICIAL COPY

CORPORATION
WARRANTY DEED
CORPORATION
COLL BOY BOY

THIS INDENTURE WITNESSETH, that the Grantor, PRUDENTIAL RELOCATION, INC., a Colorado Corporation as successor by merger to Prudential Residential Services, L.P., a Delaware Limited Partnership, duly authorized to transact business in the State where the tellowing described real estate is located, for and in consideration

Doc#: 0834311129 Fee: \$40.00

Doc#: "Gene" Moore RHSP Fee: \$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 12/08/2008 04:30 PM Pg: 1 of 3

of the sum of One Doller and other

good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Veronica Scotto AAD DANIEL MENDING NOT AS TEAMS IN COMMON but AND AS FOINT TEARNS WITH RIGHTS OF SURVIVORSHIP.

whose address is:

the following described real estate, to-wit:

BOX 15

20

see attached legal description

P.I.N.: 14-20-414-019-1041

PROPERTY ADDRESS:

3341 NORTH RACINE AVENUE, UNIT D, CHICAGO, IL 60657

SUBJECT TO:

Covenants, conditions, restrictions, and easements of record; general real estate taxes for

the year 2008 and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto a fixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 22nd day of October 20 08

(Affix corporate seal here)

Assistant Secretary

Attest:

Vice President

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STATE OF ARIZONA } } SS	
MARICOPA COUNTY }	
THAT JIH H. 1) Amico	he County and State aforesaid, DO HEREBY CERTIFY personally known
to me to be the Vice President of the Corporation who	is the grantor, and
Juanita Morales	personally known to me to be the
	known to me to be the same persons whose names are
	re me this day in person and severally acknowledged that
and Assistant Secretary of said corporation, and caused	gned and delivered the said instrument as Vice President
	irectors of said corporation as their free and voluntary ac
and as the free and voluntary act and deed of said corp	
and about of said corp	oration, for the uses and purposes therein set forth.
Given under my hand and Notarial Seal this	22 day of October . 2008
Ox	
My Commission Expires	Notary Public
4	
DEBRA K. LOCKER NOTARY PUBLIC ARIZONA MARICOPA COUNTY	CITY OF CHICAGO REAL ESTATE TRANSFER TAX
My Commission Expires October 2, 2010	X MANUEL IAX
	DEC5/08 REAL ESTATE TRANSFER TAX 04462.50
	Pray covery
	DEPARTMENT OF EVENUE FP 102803
	176
	0,
	$O_{\mathcal{K}_{\alpha}}$
	•
Future Taxes to Property Address	Return this document to:
OR to:	Richard Ross
	851 Providence Dr
	→ Algonquin IL 60102

This Instrument was Prepared by: Kristufek and Associates, P.C. Whose Address is: 1131 Warren Avenue, Downers Grove, Illinois 60515

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UNIT 3341D IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID, AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID, BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

