

UNOFFICIAL COPY

CORPORATION
WARRANTY DEED

TICOR TITLE

611624 262



Doc#: 0834311129 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 04:30 PM Pg: 1 of 3

THIS INDENTURE WITNESSETH,
that the Grantor, PRUDENTIAL
RELOCATION, INC., a Colorado
Corporation as successor by merger to
Prudential Residential Services, L.P., a
Delaware Limited Partnership, duly
authorized to transact business in the
State where the following described real
estate is located, for and in consideration

of the sum of One Dollar and other
good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given
by the Board of Directors of said corporation, CONVEYS and WARRANTS to
Veronica Scotto AND DANIEL MENONIE NOT AS TENANTS IN COMMON
but AS SOLE TENANTS WITH RIGHTS OF SURVIVORSHIP.

whose address is:

the following described real estate, to-wit:

BOX 15

see attached legal description

P.I.N.: 14-20-414-019-1041

PROPERTY ADDRESS: 3341 NORTH RACINE AVENUE, UNIT D, CHICAGO, IL 60657

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real estate taxes for
the year 2008 and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has
caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this
22nd day of October 2008

(Affix corporate seal here)

By Jill A. D'Amico
Vice President

Attest:

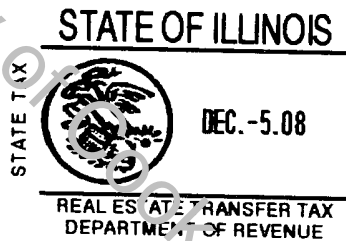
Assistant Secretary

UNOFFICIAL COPY

UNIT 3341D IN HAWTHORNE COURT TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

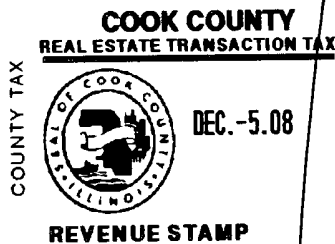
LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID, AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID, BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



REAL ESTATE TRANSFER TAX
0042500
FP 102809

0000044316



REAL ESTATE TRANSFER TAX
0021250
FP326707

0000044163

Property of Cook County Clerk's Office