

UNOFFICIAL COPY



0834315019

PREPARED BY:
CANDACE WILLIAMS
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #4697678

Doc#: **0834315019** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 12/08/2008 10:44 AM Pg: 1 of 2

RETURN TO:
CANDACE WILLIAMS
BANKUNITED, FSB
7815 NW 148TH STREET,
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by LISA A MISHER, A SINGLE WOMAN AND SUSAN J CURRY, A SINGLE WOMAN to BANKUNITED, FSB bearing the date JANUARY 13, 2006 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book _____ Page _____ as Document Number 0603305183. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

Commonly Known as: 6523 NORTH OSHKOSH AVENUE. CHICAGO, IL 60631. Pin #: 09-36-232-009-0000

Dated: NOVEMBER 25, 2008

Signed and Sealed
in the presence of:

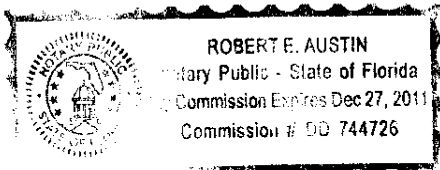
BANKUNITED, FSB

CANDACE WILLIAMS

Printed Name: REBECCA THRASHER
Title: ASST. VICE PRESIDENT

STATE OF FLORIDA }
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on NOVEMBER 25, 2008, by REBECCA THRASHER, the ASST. VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.



Robert E. Austin
NOTARY PUBLIC: **ROBERT E. AUSTIN**
My Commission Expires: 12-27-11

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S-Y
P-2
M-4
AS

UNOFFICIAL COPY

LOAN POLICY (1992)

POLICY NO.: 2000 000399872 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 43 (EXCEPT THE SOUTH 8 1/3 FEET) AND THE SOUTH 16 2/3 FEET OF LOT 44, IN BLOCK 33 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AGENT:

FHRP SERVICES, LLC
700 BUSSE HWY
PARK RIDGE, ILLINOIS 60068

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LFOLA#2

JB

09/27/06

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SEP 27 2006 14:02 FR