# UNOFFICIAL COPY

Loan Number: 6166210648 133

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STATE OF ILLINOIS

When recorded mail to: Caryn Kraff Lowell Kraff 210 East Walton Street C Chicago IL 60611



Doc#: 0834317030 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/08/2008 11:16 AM Pg: 1 of 2

### Release of Mortgage by Corporation

Know All Men Py These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Caryn Kraff and Lowell Kraff, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, heirs, legal representatives and assigns all the right, title, increest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/01/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/22/2005 of records, Auditor's File No./Document No. 0523435189. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED "LEGAL DESCRIPTION"

Property Address: 210 E Walton St, Chicago IL 60611, PIN: 17-03-208-024-1003

Together with all the appurtenances and privileges thereunto belonging or apportaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 11/25/2008.

Bank of America, N.A.

By: Craig Bartley Vice P esident

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 11/25,2008 by Craig
Bartley, Vice President of Bank of America, N.A. a corporation, on behalf of the
corporation.

Notary Public

Commission Expires:

Prepared by: Andrea Long

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-8110

Notary O M Public My Comm. Exp. B Apr. 19, 2011

S'A

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Caryn Kraff & Lowell Kraff

6166210648

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT C IN THE 210 EAST VALTON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PALCEL OF REAL ESTATE:

A PARCEL OF LAND COMPRISED OF PAPTS OF LOTS 35 AND 36 TOGETHER WITH A PART OF THE EAST 33 FEET OF LOT 34, ALL IN FITS MMCNS ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 8 IN THE CANAL TRUSTEES' SU3D VISION OF THE SOUTH FRACTIONAL QUARTER OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 1 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COO. COUNTY, ILLINOIS ON APRIL 7, 1994 AS DOCUMENT 94311802, TOGETHER WITH ITS UNDIVIDED PROCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRES, EGRESS AND ACCESS TO AND OVER THE DRIVEWAY LOCATED ON THE PROPERTY WEST OF AND ADJOINING THE LAND, AS CREATED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED ON APRIL 7, 1994 AS DOCUMENT 94311800.

#### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT, ACCESS TO AND MAINTENANCE AND USE OF COMMON FACILITIES, ENCROACHMENTS, USE OF THE GARDEN AREA AND COMMON WALLS, FLOORS AND CEILINGS LOCATED ON THE PROPERTY NORTH OF AND ADJOINING THE LAND, AS CREATED AND SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED ON APRIL 7, 1994 AS DOCUMENT 94311800.