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Doc#: 0834322015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 09:22 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 76678e6a-5ac2-479e-9e44-27be91fb4712

DOCID_000935765772005N



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KARL K JOHNSON, NANCY S JOHNSON

Property Address.....: 2347 ASHBROOK LANE GRAYSLAKE, IL 60030 P.I.N. 06-14-109-003-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/06/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0522335308, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of November, 2008.

Mortgage Electronic Registration Systems, Inc.

Catherine Trelatsky, Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Patzaly Quintanilla a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Catherine Trelatsky, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of November, 2008.



Patzaly Quintanilla, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: KARL K JOHNSON, NANCY S JOHNSON
2347 Ashbrook Ln
Grayslake, IL 60030

Prepared By: Sandy Alexander
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: LOT 616 IN CARILLON NORTH UNIT TWO, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 45 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED JULY 14, 1999 AS DOCUMENT NUMBER 4385808 IN LAKE COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER BLANKET EASEMENT AREAS AND OVER CARILLON DRIVE, ASHEROOK LANE, MEADOWCREST LANE, ASHEROOK COURT AND CONWAY COURT (PRIVATE STREETS) AS PROVIDED FOR ON PLAT OF CARILLON NORTH UNIT TWO SUBDIVISION, AFORESAID.

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