

# UNOFFICIAL COPY



0834322029

This Instrument Prepared By and  
When Recorded Return To:  
Brian Meltzer  
Meltzer, Purtill & Stelle L.L.C.  
1515 E. Woodfield Road  
Suite 250  
Schaumburg, Illinois 60173

Doc#: 0834322029 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2008 10:35 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER,  
THIS PARTIAL RELEASE SHALL BE  
RECORDED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS RECORDED**

ABOVE SPACE FOR RECORDER'S USE ONLY

① 28053580-003

02 860667  
LD willing

10/09/08

## PARTIAL RELEASE OF MORTGAGE

For and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, PNC BANK, NATIONAL ASSOCIATION, in its capacity as Trustee ("Trustee") of the AFL-CIO Building Investment Trust, a trust existing under the law of Maryland ("Trust"), having its principal place of business c/o PNC Realty Investors, Inc., 1601 K Street, N.W., Suite 1100, Washington, D.C. 20005, does hereby remise, release, convey and quit-claim unto MP LEMONT, LLC, an Illinois limited liability company, having an address of c/o The Marquette Companies, 175 South Highpoint Drive, Romeoville, Illinois 60446 ("Borrower"), its heirs, legal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever the Trust may have acquired in, through, or by a certain Amended and Restated Mortgage, Security Agreement and Fixture Filing with Assignment of Leases and Rents dated August 22, 2006 and recorded on August 29, 2006 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0624133045 by and between Borrower and MERCANTILE-SAFE DEPOSIT AND TRUST COMPANY, in its capacity as Trustee of the AFL-CIO Building Investment Trust, the predecessor trustee to the Trustee herein and any and all other amendments thereto to the premises therein described situated in the County of Cook, State of Illinois, and legally described on **Exhibit A** attached hereto and made a part hereof.

[SIGNATURE APPEARS ON FOLLOWING PAGE]

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THIS IS A PARTIAL RELEASE and such security instruments described above shall continue in full force and effect as to other real estate described therein and not expressly released hereby or by other instrument of record.

IN TESTIMONY WHEREOF, Trustee has caused these presents to be executed in its behalf by its duly authorized officer as of ~~October~~ November 25, 2008.

WITNESS:

PNC BANK, NATIONAL ASSOCIATION, in its capacity as Trustee of the AFL-CIO Building Investment Trust, a trust existing under the law of Maryland

By: [Signature] (SEAL)

Name:

Title:

DISTRICT OF COLUMBIA

CITY OF WASHINGTON

I CERTIFY that on November 25, 2008, Rinse A. Brink personally came before me and this person acknowledged under oath to my satisfaction, that:

(a) this person signed, sealed and delivered the attached instrument as the SVP of PNC BANK, NATIONAL ASSOCIATION, in its capacity as Trustee of the AFL-CIO Building Investment Trust, a trust existing under the law of Maryland; and

(b) the instrument was signed and delivered by the entity as its voluntary act and deed.

[Signature]  
Notary Public

My Commission Expires: 3/31/13

Jessica J. Milne  
Notary Public, District of Columbia  
My Commission Expires 3/31/2013

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## EXHIBIT A

### Legal Description

That part of the East  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  and the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 20, Township 37 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows:

Commencing at the intersection of the south line of Lot 9 in County Clerk's Division of unsubdivided lands in said Section 20 with the east line of the west 400.5 feet of Lot 9 lying east of the east line of State Street produced northerly across said Lot 9, in said County Clerk's Division (as measured along the south line of Lot 9); thence on an assumed bearing of North 00 degrees 34 minutes 56 seconds East along the east line of the west 400.5 feet of Lot 9 in said County Clerk's Division, 140.00 feet; thence North 63 degrees 01 minutes 14 seconds East, 17.83 feet; thence South 01 degree 16 minutes 48 seconds West, 116.76 feet; thence South 88 degrees 43 minutes 12 seconds East, 38.42 feet to the Point of Beginning; thence South 01 degree 16 minutes 48 seconds West, 12.92 feet; thence South 88 degrees 43 minutes 12 seconds East, 20.22 feet; thence North 01 degree 16 minutes 48 seconds East, 22.58 feet; thence North 88 degrees 43 minutes 12 seconds West, 16.64 feet; thence South 01 degrees 16 minutes 48 seconds East, 9.66 feet; thence North 88 degrees 43 minutes 12 seconds West, 3.58 feet to the Point of Beginning, all lying above an elevation of 592.90 feet (N.A.V.D. 88) and below an elevation of 607.25 feet (N.A.V.D. 88).

PIN: 22-20-300-014-0000

Address: 1<sup>st</sup> Floor Parking Tower, 340 River Street, Lemont, Illinois 60439