## **UNOFFICIAL COPY**



Doc#: 0834326218 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/08/2008 01:27 PM Pg: 1 of 4

# DOOR OR Assignment of Mortgage

Borrower(s): Susan Olavin	softwar landing + sine
	mlan Street
Chicago	180100 -08
Pierce File No.: 0820098	Client Code: AHI
County: Cook	C/L
Attention Recorder	20

This page has been added to provide the required 3x5" in. space for the recording information and microfilming of this document.

Please record and return to:

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN **SUITE 1300** CHICAGO, IL 60602

Thank you,

Anna Shaver Ph: 312-476-5636 Record and Return To.

0834326218 Page: 2 of 4

Pierce and Associates 1 N. Dearborn St., Fl. 13 Chicago, IL 60602-4321

## **WYOFFICIAL COPY**

PB# 10820098

PREPARED BY /

ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION 15253 AVENUE OF SCIENCE BLDG. 3 SAN DIEGO, CA 92128

MIN NO:

100176105090813968

LOAN NO:

050908139**6** 

APN:

10-31-412-004-0000

### **Corporate Assignment of**

#### Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Accredited Home Lenders, Inc., A California Corporation its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Accredited Home Lenders, Inc., A California Corporation a corporation organized and existing under the laws of California (herin "Assignee"), whose address is 15253 Avenue of Science Polg. 3, San Diego, California 92128 its successors and assigns, all its right, title and interest in and to a cortain Mortgage dated September 22,2005 made and executed by

Susan Olavarria and Vinchael Anthony Martinez

whose address is 66

6627 W Imlay St Cnicago, IL 60631

to and in favor of Accredited Home Le iders, Inc., A California Corporation upon the following described property situated in Cook County, State of Illinois .

See Attached

Such Mortgage

having been given to secure payment of \$ 523,920.00 (Include the Mortgage is of record in Book, Volume, or

Original Principal Amount) which Liber No

, at page

(or as No 530533270

of the Official Records of

Cook

County, State of Illinois

together

with the note of notes therin described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under this Mortgage

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment

of Mortgage

on November 18,2008



Mortgage Electronic Registration System, Inc ("MERS")

Lisa Mitchell

Assistant Secretary

Dahhia Nichalen

Witness

Sonya Evans

Witness

SAHL

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PREPARED BY AND WHEN RECORDED MAIL TO: ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION 15253 AVENUE OF SCIENCE BLDG. 3 SAN DIEGO, CA 92128

MIN NO:

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LOAN NO:

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10-31-412-004-0000

#### (STATE OF CALIFORNIA)

(COUNTY OF SAN DIEGO)

On November 18,2008, before m., Kim Young

Lisa Mitchell

, Notary Public

Personally appeared Assistant Secretary

Personally known to me-

OR-

KIM YOUNG Commission # 1785939 lotary Public - California 💈 San Diego County

My Comm. Expires Jan 16, 2012

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) JK COOK COUNTY is/are subscribed to the within intrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

SOM OFFICE

Notary Public

MERS #: 100176105090813968

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## **UNOFFICIAL COPY**

Loan No. 0509081398

STREET ADDRESS: 6627 W. IMLAY ST

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 10-31-412-004-0000

LEGAL DESCRIPTION:

LOT 4 IN BLOIK 97 OF HRUBY AND COMPANY'S RESUBDIVISION OF BLOCKS 52, 56, 57 AND 62 AS PLATTED AND SUBDIVIDED BY THE NORMOOD LAND AND ENLIDING ASSOCIATION AND BEING A SUBDIVIS ON OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL AND OF THE SOUTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST C: T'E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAHL