

BOX 178

UNOFFICIAL COPY

Record and Return To:

Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321

PB# 0827803



Doc#: 0834326322 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2008 02:23 PM Pg: 1 of 3

INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

Loan: 1880880  
MIN 100241010013007915  
APN / Tax ID:

This area for recording office use

**Corporate Assignment of Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**LaSalle Bank National Association as Trustee for MLMI Trust Series 2006-RM1**

with an address of **135 South LaSalle Street, Chicago, IL 60603**

All beneficial interest under that certain Mortgage/Deed of Trust dated **12/23/2005** and executed by **ROSELL DRAYTON** the original lender being **RESMAE MORTGAGE CORPORATION**, in the original amount of \$99,920.00

Recorded on **02/07/2006** in book \_\_\_ at page \_\_\_ as Instrument No. **0603845156** of Official Records in the County Recorder's office of **COOK**, State of Illinois.

**Property Address: 1329 GREENBAY AVE, CALUMET CITY, IL 60409939**

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**"MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for RESMAE MORTGAGE CORPORATION**

  
Name: Justin Rau  
Title: Assistant Secretary

WCC

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Loan: 1880880  
MIN 100241010013007915

STATE OF AL

COUNTY OF Washington

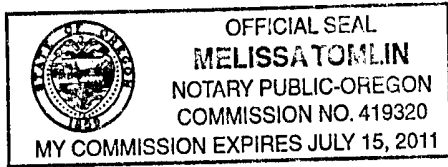
On 11/25/2008 before me, Melissa Tomlin, Notary Public

Personally appeared **Justin Rauh**, who is the **Assistant Secretary of "MERS" is Mortgage Electronic Registration Systems, Inc. as Nominee for RESMAE MORTGAGE CORPORATION.**

Personally known to me -OR

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Melissa Tomlin*  
 \_\_\_\_\_  
 Melissa Tomlin, Notary Public

WCC

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## EXHIBIT "A": LEGAL DESCRIPTION

THE NORTH 22 FEET OF LOT 27 AND LOT 28 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 7 IN PALISADES ADDITION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 30-19-210-039

Commonly known as:

1329 GREENBAY AVENUE  
CALUMET CITY, IL 60409

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0827803

Property of Cook County Clerk's Office