

UNOFFICIAL COPY

BOX 178



NAME: JOHNSON, SYLVESTER
Loan# 19433754

Doc#: 0834326327 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 02:25 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from ARGENT MORTGAGE COMPANY, LLC as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A., AS TRUSTEE AMERIQUEST MORTGAGE COMPANY/ARGENT MORTGAGE COMPANY-PARTICIPAL SECURITIES, INC. 2005-WCH1 (hereinafter called the Assignee), its successors and assigns, prior to September 2, 2008, the following described mortgage:

Date: December 15, 2004 Amount of Debt : \$64,800.00
Mortgagor: SYLVESTER JOHNSON; SHARON JOHNSON;
Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Recorded on December 21, 2004 As Document 0435608155

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT NUMBER 2600-5 IN NEW BURNHAM PRAIRIE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 12, BOTH INCLUSIVE, IN NEW BURNHAM PRAIRIE A RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN BLOCK 5 IN T.H.A. GOODRICH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26542175, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 30-06-314-036-1005
Commonly known as: 2600 EAST GOODRICH AVENUE #5W, BURNHAM, IL 60633

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) ARGENT MORTGAGE COMPANY, LLC

ATTEST: Patricia Ollvera By: ARGENT MORTGAGE COMPANY, LLC

PATRICIA OLIVERA - VICE PRESIDENT



State of California
County of ORANGE

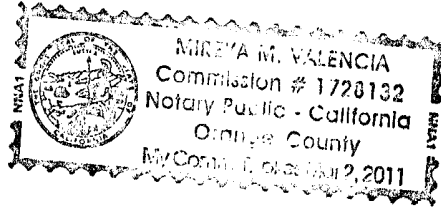
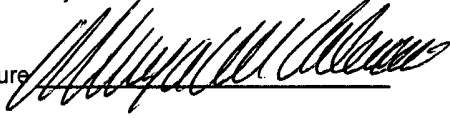
On 11-24-08 before me, Mireya M. Valencia NOTARY PUBLIC, personally appeared PATRICIA OLIVERA who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

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WITNESS my hand and official seal.

Signature



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0820216
CHSD
Attention:

Property of Cook County Clerk's Office