JNOFFICIAL COPY Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0834331040 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/08/2008 10:51 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL -CLENT 156 #:0675887178 "HALEEM" Lender ID:A01/017/0675887178 Cook, Illinois PIF: 11/12/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRECENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by HUSNI A HALEEM AND RASMIYYA H HALEEM, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 05/03/2004 Recorded: 05/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414126097, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 7 AND 8 IN BLOCK 3 IN ASSOCIATED REALTY COMPANY SOUTHWEST HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-08-122-048

Property Address: 9714 S AUSTIN AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA 50/1/C0

On November 17th, 2008

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

The foregoing instrument was acknowledged before me this 17th day of November, 2008 by Jocelyn Tate as Lien Release

| | | IAL ASSUCIATION, AS SUCCESS | |
|----------------------------|------------------------------|---|-------------------------------|
| Personally KnownX | Or Produced Identification | Type of Identification Produce | ed. |
| WITNESS my hand and offi | cial seal | NNETTE BUTLER Public - State of Florida n. Expires Mar 23, 2009 ission # DD 410430 | |
| Natary Expires: / / | | | (This area for notarial seal) |
| Prepared By: Amir Cuhkovic | , WASHINGTON MUTUAL BANK, FA | A , PO BOX 45179, JACKSONVILLE, F | . 32232-5179 866-026-9027 |
| | DON'T ON COOK | A, PO BOX 45179, JACKSONVILLE, F | |