

UNOFFICIAL COPY

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CTI



Doc#: 0834333065 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2008 11:14 AM Pg: 1 of 3

Return To: JAMES F. MESSINGER & CO., INC.
5161-67 W. 111TH STREET
ALSIP. IL. 60803

Prepared By: DEBORAH A. DUDEK

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5161-67 W. 111TH STREET, ALSIP, IL. 60803
does hereby grant, sell, assign, transfer and convey, into Mortgage Electronic Registration Systems, Inc. ("MERS"), its
successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026,
Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **November 17, 2008**
made and executed by

LOUIS A. PIGNOTTI, A SINGLE PERSON

* RECORDED 11-19-08 AS DOCUMENT
NUMBER 0832433199

JAMES F. MESSINGER & CO., INC.

to and in favor of

upon the following described

property situated in

COOK

County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: **32-06-112-036-1035**

Property Address: **18527 HARWOOD AVENUE # 2B, HOMEWOOD, ILLINOIS 60430**

such Mortgage having been given to secure payment of **SIXTY FIVE THOUSAND SEVEN HUNDRED FIFTY AND NO/100--**
(\$ **65,750.00**-----)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.
at page (or as No. *) of the

Records of County, State of Illinois, together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage.

MIN: **100015700086245202**

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

Page 1 of 2

VMP Mortgage Solutions (800)621-7291

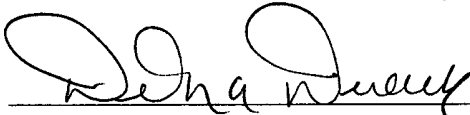
BOX 334 CTI

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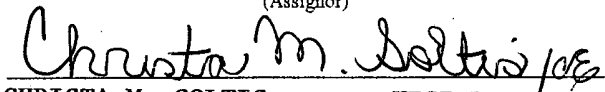
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on


Witness **DEBORAH A. DUDEK, ASST. SECRETARY**


Witness **CHRISTINE J. ERHARDT**

(Assignor)
By: 
CHRISTA M. SOLTIS(Signature) **VICE PRESIDENT**

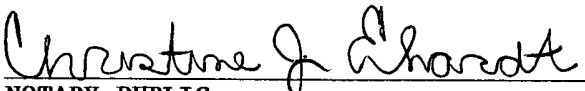
Attest

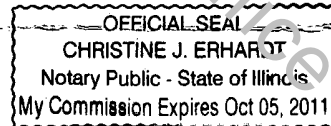
Seal:

STATE OF ILLINOIS)
COUNTY OF COOK)

I, CHRISTINE J. ERHARDT, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS AND DEBORAH A. DUDEK THE VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVLY OF JAMES F. MESSINGER & CO., INC., PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH OFFICERS, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THAT THE SAID ASSISTANT SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT SHE AS CUSTODIAN OF THE SEAL OF SAID CORPORATION, DID AFFIX THE CORPORATE SEAL TO SAID INSTRUMENT, AS HER OWN FREE AND VOLUNTARY ACT OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17th DAY OF November, 2008


NOTARY PUBLIC



UNOFFICIAL COPY**PIGNOTTI****LEGAL DESCRIPTION****PARCEL 1:**

UNIT 18527-2B IN THE HARWOOD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 1 OF HARWOOD AVENUE APARTMENTS RESUBDIVISION OF LOTS 17 TO 32 INCLUSIVE IN BLOCK 6 AND LOTS 1 TO 7 INCLUSIVE IN BLOCK 7; ALSO THE VACATED PORTION OF ELM AVENUE LYING BETWEEN SAID BLOCK 6 AND 7, SOUTH OF THE SOUTH LINE OF WILLOW ROAD, NORTH OF THE NORTH LINE OF HEATHER STREET AND EAST OF THE EASTERLY LINE OF HARWOOD AVENUE, ALL IN SOUTH HOMEWOOD, A SUBDIVISION OF ALL OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE ILLINOIS CENTRAL RAILROAD ON THE WEST AND CHICAGO AND VINCENNES ROAD ON THE EAST, AND BETWEEN THE NORTH LINE OF SAID SOUTH 1/2 OF NORTHWEST 1/4 AND A LINE 902 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTH 1/2 OF NORTHWEST 1/4 OF SECTION 6, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00152098, AS AMENDED FROM TIME TO TIME ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-L, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 32-06-112-036-1035